

Dhikr after Salah

Approved for reading after every Fard Salah

by Sheikh Babikir Ahmed Babikir

ذِكْرٌ بَعْدَ الصَّلَاةِ

ابْنُ عَبَّاسٍ أَخْبَرَهُ أَنَّ رَفَعَ الصَّوْتِ بِالذِّكْرِ حِينَ يَنْصَرِفُ النَّاسُ مِنَ الْمَكْتُوبَةِ كَانَ عَلَى عَهْدِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. كُنْتُ أَعْلَمُ إِذَا انْصَرَفُوا بِذَلِكَ إِذَا سَمِعْتُهُ.¹

Ibn Abbas (RA) reported: “Dhikr in a loud voice after obligatory prayers was a common practice during the lifetime of the Prophet (PBUH). And I would know that the prayer was complete when I could hear them reciting dhikr loudly.”

¹ Sahih Muslim (Hadith 583c)

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ، الَّذِي لَا إِلَهَ إِلَّا هُوَ، الْحَيُّ الْقَيُّومُ، وَأَتُوبُ إِلَيْهِ.² (3x)

اللَّهُمَّ أَنْتَ السَّلَامُ، وَمِنْكَ السَّلَامُ، وَإِلَيْكَ يَعُودُ السَّلَامُ؛ فَحَيِّنَا يَا رَبَّنَا بِالسَّلَامِ، وَأَدْخِلْنَا
الْجَنَّةَ دَارَكَ دَارَ السَّلَامِ، تَبَارَكْتَ وَتَعَالَيْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.³

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ الْحَمْدُ، يُحْيِي وَيُمِيتُ، بِيَدِهِ الْخَيْرُ،
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.⁴ (10x)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ.

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿الرَّحْمَنِ الرَّحِيمِ﴾ مَالِكِ يَوْمِ
الدِّينِ ﴿إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ﴾ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿صِرَاطَ الَّذِينَ أَنْعَمْتَ
عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ﴾⁵

﴿وَالْهُكُمُ لِلَّهِ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ﴾⁶

² Jami' at-Tirmidhi (Hadith 3577)

³ Sahih Muslim (Hadith 592)

⁴ Sahih Muslim (Hadith 2691)

⁵ Surah Al-Fatiha (1:1-7)

⁶ Surah Al-Baqara (2:163)

﴿اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ ٧﴾

﴿آمَنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ٨﴾ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ٩﴾

﴿شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ١٠﴾ إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ ۚ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ١١﴾

﴿قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۚ بِيَدِكَ الْخَيْرُ ۖ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝﴾

⁷ Surah Al-Baqara (2:255); Ayat-ul-kursi

⁸ Surah Al-Baqara (2:285-286)

⁹ Surah Alee-Imran (3:18-19)

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ ۖ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ
وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۖ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿١٠﴾

اللَّهُمَّ ارْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ، وَأَنْتَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
الْعَلِيِّ الْعَظِيمِ. ¹¹

﴿لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ
رَحِيمٌ﴾ ﴿فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ﴾
¹² ﴿

﴿قُلْ هُوَ اللَّهُ أَحَدٌ ﴿اللَّهُ الصَّمَدُ ﴿لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ﴾﴾﴾¹³
(3x)

﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿مِنْ شَرِّ مَا خَلَقَ ﴿وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿وَمِنْ شَرِّ
النَّفَّاثَاتِ فِي الْعُقَدِ ﴿وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ﴾﴾﴾﴾¹⁴

¹⁰ Surah Alee-Imran (3:26-27)

¹¹ Dua combined from Quran (5:114), (3:173), and Sahih Muslim (Hadith 2704a)

¹² Surah At-Tawbah (9:128-129)

¹³ Surah Al-Ikhlās (112)

¹⁴ Surah Al-Falaw (113)

﴿ قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾
الَّذِي يُوسَّسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴾¹⁵

سُبْحَانَ اللَّهِ. (x33)

الْحَمْدُ لِلَّهِ. (x33)

اللَّهُ أَكْبَرُ. (x33)

اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ الْعَظِيمِ، وَتَعَالَى بُكْرَةً وَأَصِيلًا، لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَيُمِيتُ، وَهُوَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ.¹⁶

﴿ إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ ۚ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴾¹⁷

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ، عَدَدَ كَمَالِ اللَّهِ، وَكَمَا يَلِيقُ
بِكَمَالِهِ.¹⁸ (10x)

¹⁵ Surah Al-Nas (114)

¹⁶ Sahih Muslim (Hadith 597a)

¹⁷ Surah Al-Ahzab (33:56)

¹⁸ Salawat of Sheikh Ahmad ad-Dirdir

English Translation

I seek forgiveness from Allah, the Most Great, the One besides whom there is none worthy of worship, the Everliving, the Sustainer, and I turn to Him in repentance.

O Allah, You are Peace, and from You comes peace, and to You returns peace. So give us life, our Lord, with peace, and admit us into Paradise, Your abode of Peace. Blessed are you, O Possessor of Majesty and Honour.

There is none worthy of worship except Allah, alone, with no partners. To Him belongs the sovereignty, and to Him belongs all praise. He gives life and causes death. In His Hand is all good, and He has power over everything.

I seek refuge with Allah from the accursed Satan.

In the name of Allah, the Source of Mercy in this life, the source of Mercy in the hereafter.

Praise be to Allah, the Lord of all the worlds.

The Source of Mercy in this life, the source of Mercy in the hereafter.

Master of the Day of Judgment.

You alone we worship, and You alone we ask for help.

Guide us to the straight path.

The path of those You have bestowed Your grace, who have not evoked Your anger, and have not gone astray."

Your God is One God. There is none worthy of worship except Him, the Source of Mercy in this life, the Source of Mercy in the hereafter.

Allah, there is no deity except Him, the Ever-Living, the Sustainer of existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth.

Who is it that can intercede with Him except by His permission? He knows what is in front of them and what is behind them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.

The Messenger has believed in what was revealed to him from his Lord, and so have the believers. All of them have believed in Allah and His angels and His books and His messengers, saying, 'We make no distinction between any of His messengers.' And they say, 'We hear and we obey. Grant us Your forgiveness, our Lord. To You is the final destination.'

Allah does not charge a soul except for its capacity. It will have the consequence of what it has gained, and you will bear the consequence of what you have earned. Our Lord, do not impose blame upon us if we forget or make a mistake. Our Lord, lay not upon us a burden like that which You laid upon those before us. Our Lord, do not burden us with that which we have no ability to bear. And pardon us, and forgive us, and have mercy upon us.

You are our protector, so give us victory over the disbelieving people.

Allah witnesses that there is no deity except Him, and so do the angels and those of knowledge — that He is maintaining creation in justice. There is no deity except Him, the Exalted in Might, the Wise. Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them — out of rivalry between themselves. And whoever denies the signs of Allah — then indeed, Allah is swift in account.

Say, 'O Allah, Owner of the kingdom, You give the kingdom to whom You will and You take the kingdom from whom You will. You honor whom You will and You humble whom You will. In Your hand is all good. Indeed, You are over all things powerful. You cause the night to enter the

day, and You cause the day to enter the night, and You bring the living out of the dead, and You bring the dead out of the living. And You provide for whom You will without account.

O Allah, provide for us, and You are the best of providers. And You are our protector, the most excellent protector. And there is no power and no strength except with Allah, the Most High, the Most Great.

There has certainly come to you a Messenger from among yourselves. It is grievous to him what you suffer; he is deeply concerned over you, and to the believers, he is kind and merciful. But if they turn away, then say, 'Allah is Sufficient for me; there is no deity except Him. On Him I have relied, and He is the Lord of the Mighty Throne.'

Say, 'He is Allah, One. Allah, the Eternal Refuge. He neither begets nor is born, nor is there to Him any equivalent.'

Say, 'I seek refuge in the Lord of the Daybreak, from the evil of what He has created, and from the evil of the darkening when it settles, and from the evil of the ones who blow on knots, and from the evil of the envious when they envy.'

Say, 'I seek refuge in the Lord of mankind, the King of mankind, the God of mankind, from the evil of the whisperer who withdraws, who whispers in the breasts of mankind, among jinn and among mankind.'

Glory be to Allah.

All praise belongs to Allah.

Allah is the Greatest.

Allah is the Greatest, with grandeur. Praise be to Allah abundantly. Glory is to Allah, the Almighty. Exalted is He, before sunrise and before sunset. There is none worthy of worship except Allah, alone, with no partners. His is the dominion, and His is the praise. He gives life and causes death, and He is capable of everything.

Indeed, Allah and His angels send blessings upon the Prophet. O you who believe, ask Allah to blessings and peace upon him.

O Allah, send salutations, peace and blessings upon our master Muhammad and upon his family, as much as the perfection of Allah, and as is befitting His perfection.