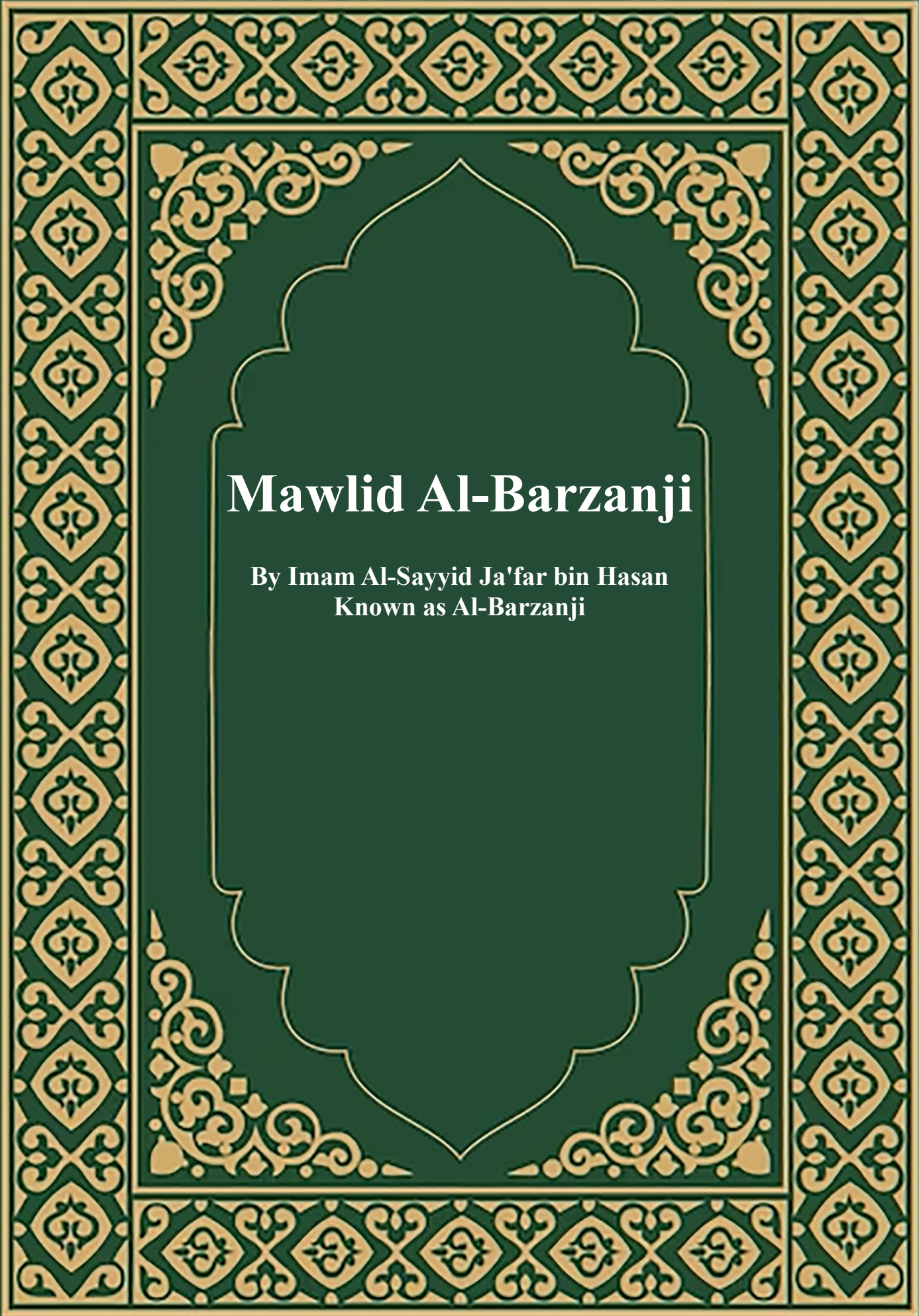




Mawlid Al-Barzanji

By Imam Al-Sayyid Ja'far bin Hasan
Known as Al-Barzanji

Approved for reading by
Sheikh Babikir Ahmed Babikir
Rabi Al Awwal 1445

Mawlid Al-Barzanji

مولد البرزنجي

*In the name of Allah,
the Merciful,
the Compassionate*

I begin dictating in the name of the Exalted Essence

✽ Causing the flood of blessings over what I offer

✽ I praise its wholesome source easily imbibed ✽

Riding the mounts of good thanks ✽ I give blessings
and send peace upon the light described as foremost

and first ✽ Conveyed in the noble white marks
placed on foreheads and faces ✽ I humbly ask Allah

the Exalted to bestow a special favor upon the pure
prophetic 'itra (offspring) ✽ Which includes his

companions, followers and those who support him ✽

I implore Him for a guidance by which I will travel
the clear established ways ✽ And for safety from the

seduction in the plans of those who make errors and from
following in their footsteps ✽ I will simplify from the story

of the noble Prophet's birth beautiful burdas (cloaks) ✽

Making from the noble lineage a beautiful necklace that
will ornament the ears with its beauty ✽ I ask for assistance

by Allah's might and power ✽ For surely there is no might
or power except by Allah ✽

**O Allah, scent his noble grave with an aromatic fragrance of blessings
and peace O Allah, bless him, grant him peace and barakah**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَبْدِئُ الْإِمْلَاءَ بِاسْمِ الذَّاتِ الْعَلِيَّةِ ❀ مُسْتَدِرًّا فَيُضَ الْبَرَكَاتِ عَلَى مَا
أَنَّهُ وَأَوَّلَاهُ ❀ وَأُنِّي بِحَمْدِ مَوَارِدِهِ سَائِغَةً هَنِئَةً ❀ مُمْتَطِيًّا مِنَ الشُّكْرِ
الْجَمِيلِ مَطَايَاهُ ❀ وَأُصَلِّي وَأُسَلِّمُ عَلَى النُّورِ الْمَوْصُوفِ بِالتَّقَدُّمِ
وَالْأَوَّلِيَّةِ ❀ الْمُنْتَقِلِ فِي الْغُرْرِ الْكَرِيمَةِ وَالْجَبَاهِ ❀ وَأَسْتَمْنَحُ اللَّهَ تَعَالَى
رِضْوَانًا يَخْصُ الْعِتْرَةَ الطَّاهِرَةَ النَّبَوِيَّةَ ❀ وَيَعُمُّ الصَّحَابَةَ وَالْأَتْبَاعَ وَمَنْ
وَالَاهُ ❀ وَأَسْتَجِدُّهُ هِدَايَةَ لِسُلُوكِ السُّبُلِ الْوَاضِحَةِ الْجَلِيلَةِ ❀ وَحِفْظًا
مِنَ الْغَوَايَةِ فِي خِطَطِ الْخَطَا وَخُطَاهُ ❀ وَأَنْشُرُ مِنْ قِصَّةِ الْمَوْلِدِ النَّبَوِيِّ
بُرُودًا حَسَنًا عَبْقَرِيَّةً ❀ نَازِمًا مِنَ النَّسَبِ الشَّرِيفِ عِقْدًا تُحَلَّى
الْمَسَامِعُ بِحُلَاهُ ❀ وَأَسْتَعِينُ بِحَوْلِ اللَّهِ وَقُوَّتِهِ الْقَوِيَّةِ ❀ فَإِنَّهُ لَا حَوْلَ
وَلَا قُوَّةَ إِلَّا بِاللَّهِ ❀

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفِ شَدِيِّ مِنْ صَلَاةٍ وَتَسْلِيمٍ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

I say he is Sayyiduna Muhammad son of ‘Abd Allah son of ‘Abd al-Muṭṭalib, named Shaybat al-Hamd whose brilliant qualities were praised ❀ Son of Hashim, whose name is ‘Amr, son of ‘Abd Munāf, whose name is al-Mughira to whose exaltedness the ascension is related ❀ Son of Quṣay, whose name is Mujammi‘ because he used to travel far into Quḍā‘a land ❀ Until Allah brought him to the sacred haram and its protection ❀ Son of Kilāb, whose name is Hakīm, son of Murrah son of Ka‘b son of Lu‘ay son of Ghālib son of Fihr, whose name is Quraysh, to whom the clans of Quraysh are related ❀ What is above Quraysh is Kināni as accepted by many ❀ Son of Mālīk son of al-Naḍr son of Kinānah son of Khuzaymah son of Mudrikah son of Ilyās, the first to offer camels as a present to the sacrosanct precinct ❀ And in whose loins the Prophet was heard mentioning Allah and responding to Him ❀ Son of Muḍar son of Nizār son of Ma‘add son of ‘Adnān—this is a thread whose precious gems were strung by the finger of the brilliant sunnah ❀ ‘Adnān, whom Allah connected to the Khalīl, Ibrahim (upon him be peace), whose way Sayyiduna Muhammad took and whose father he is ❀ And here there is no doubt for those who have knowledge of his lineage ❀ That ‘Adnān descends from the Sacrificed, Ismā‘īl, where Sayyiduna Muhammad’s lineage ends ❀ How great a necklace whose pearls like stars shine ❀

وَبَعْدُ ❁ فَأَقُولُ هُوَ سَيِّدُنَا مُحَمَّدٌ بْنُ عَبْدِ اللَّهِ بْنِ عَبْدِ الْمُطَّلِبِ وَاسْمُهُ
شَيْبَةُ الْحَمْدِ حَدَّثَ خِصَالَهُ السَّنِيَّةُ ❁ ابْنُ هَاشِمٍ وَاسْمُهُ عَمْرُو بْنُ عَبْدِ
مَنَافٍ وَاسْمُهُ الْمَغِيرَةُ الَّذِي يَنْتَمِي الْأَرْتَقَاهُ لَعَلَّاهُ ❁ ابْنُ قُصَيٍّ وَاسْمُهُ
مُجَمِّعٌ سُمِّيَ بِقُصَيٍّ لِتَقَاصِيهِ فِي بِلَادِ قُضَاعَةَ الْقَصِيَّةِ ❁ إِلَى أَنْ أَعَادَهُ
اللَّهُ تَعَالَى إِلَى الْحَرَمِ الْمُحْتَرَمِ فَحَمَى حِمَاهُ ❁ ابْنُ كِلَابٍ وَاسْمُهُ حَكِيمٌ
ابْنُ مَرَّةَ بْنِ كَعْبٍ بْنِ لُؤَيٍّ بْنِ غَالِبٍ بْنِ فِهْرٍ وَاسْمُهُ قُرَيْشٌ وَإِلَيْهِ تُنْسَبُ
الْبُطُونُ الْقُرَشِيَّةُ ❁ وَمَا فَوْقَهُ كَنَانِيٌّ كَمَا جَنَحَ إِلَيْهِ الْكَثِيرُ وَارْتَضَاهُ ❁ ابْنُ
مَالِكِ بْنِ النَّضْرِ بْنِ كِنَانَةَ بْنِ خُزَيْمَةَ بْنِ مُدْرِكَةَ بْنِ إِيَّاسَ وَهُوَ أَوَّلُ مَنْ
أَهْدَى الْبُذْنَ إِلَى الرَّحَابِ الْحَرَمِيَّةِ ❁ وَسَمِعَ فِي صَلْبِهِ النَّبِيُّ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ وَسَلَّمَ ذَكَرَ اللَّهُ تَعَالَى وَلَبَّاهُ ❁ ابْنُ مُضَرَ ابْنِ نِزَارٍ ابْنِ مَعَدٍّ ابْنِ
عَدْنَانَ وَهَذَا سِلْكُ نَظْمَتِ فَرَايْدِهِ بَنَانُ السُّنَّةِ السَّنِيَّةِ ❁ وَرَفَعَهُ إِلَى
الْخَلِيلِ إِبْرَاهِيمَ عَلَيْهِ السَّلَامُ أَمْسَكَ عَنْهُ الشَّارِعُ وَأَبَاهُ ❁ وَعَدْنَانُ بِلَا
رَيْبٍ عِنْدَ ذَوِي الْعُلُومِ النَّسَبِيَّةِ ❁ إِلَى الذَّيْجِ إِسْمَاعِيلَ نَسَبَتُهُ وَمُنْتَمَاهُ
❁ فَأَعْظَمُ بِهِ مَنْ عَقَدَ تَأَلَّقَتْ كَوَاكِبُهُ الدَّرِيَّةُ ❁

And why not, since its most precious, the Master the Most Noble, is among them ❀

*Lineage measures exalted nobility by his adornment,
Gemini beautifies the necklace of stars.*

*Deference to the necklace of dominion and glory,
In which you are the orphan and jewel.*

How noble is the lineage that Allah has purified from the immorality of jahiliyya ❀
Referencing Zayn al-Iraqi's book The Wholesome Mawlid ❀

Allah has preserved the nobility of Muhammad His noble forefathers safekeeping his name

*Never having indulged themselves in immorality
From Adam to his father and mother*

The light of prophethood appeared as a beautiful white mark on their foreheads ❀ His new moon appeared on the foreheads of his grandfather and his son 'Abd Allah (Sayyiduna Muhammad's father) ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

وَكَيْفَ لَا وَالسَّيِّدُ الْأَكْرَمُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَسْطَتُهُ الْمُنْتَقَاهُ ❊
نَسَبٌ تَحْسِبُ الْعُلَا بِحِلَاهُ قَلَدَتْهَا نُجُومَهَا الْجُوزَاءُ
حَبْدًا عَقْدٌ سُودَدٍ وَنَخَارٍ أَنْتَ فِيهِ الْيَتِيمَةُ الْعَصْمَاءُ
وَأَكْرَمُ بِهِ مَنْ نَسَبٍ طَهَّرَهُ اللَّهُ تَعَالَى مِنْ سِفَاحِ الْجَاهِلِيَّةِ ❊ أُوْرَدَ
الزَّيْنُ الْعِرَاقِيُّ وَارِدُهُ فِي مَوْرِدِهِ الْهِنِيِّ وَرَوَاهُ ❊
حَفِظَ الْإِلَهَ كَرَامَةً لِمُحَمَّدٍ أَبَاءَهُ الْأَمْجَادَ صَوْنًا لِاسْمِهِ
تَرْكُوا السِّفَاحَ فَلَمْ يُصِْبْهُمْ عَارُهُ مِنْ آدَمَ وَإِلَى أَبِيهِ وَأُمِّهِ
سَرَاةً سَرَى نُورُ النَّبُوَّةِ فِي أَسَارِيرِ غُرَرِهِمُ الْبَهِيَّةِ ❊ وَبَدَرَ بَدْرُهُ فِي جَبِينِ
جَدِّهِ عَبْدِ الْمُطَلِّبِ وَابْنِهِ عَبْدِ اللَّهِ ❊
عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

When Allah wanted to send forth His Muhammadan Reality ❀ His appearance as a body and soul in form and meaning ❀ He moved it to its resting place inside Āmina, the Radiance of Beauty ❀ Allah the Most Near the Responder selected her to be the mother of His Chosen One ❀ It was announced in the Heavens and on Earth that she was carrying the lights of Allah Himself ❀ Every ardent lover turned toward the scented breeze of his beloved❀ After long being barren, the Earth became clothed in lush green ❀ Fruits ripened and trees bowed heavy laden easy for the picking ❀ In tongues of clear Arabic the animals spoke of his conception ❀ Beds (of tyrants) and idols tumbled landing on their faces and mouths ❀ Beasts of East and West, of land and sea, exchanged the good news ❀ The worlds drank from the cup of great joy ❀ The jinn were told the approach of his time, soothsayers prophesied, and monks became afraid ❀ Every learned rabbi was eager for news of his coming and became lost in astonishment by the display of his beauty ❀ His mother was visited in her sleep and was told: "You have become pregnant with the Master of the Worlds and the Best of Mankind" ❀

وَلَمَّا أَرَادَ اللَّهُ تَعَالَى إِبْرَازَ حَقِيقَتِهِ الْحَمْدِيَّةِ ❊ وَإِظْهَارَهُ جِسْمًا وَرُوحًا
بِصُورَتِهِ وَمَعْنَاهُ ❊ نَقَلَهُ إِلَى مَقَرِّهِ مِنْ صَدَفَةِ آمَنَةِ الزُّهْرِيَّةِ وَخَصَّهَا
الْقَرِيبُ الْمُجِيبُ بِأَنْ تَكُونَ أُمًّا لِمُصْطَفَاهُ ❊ وَنَوْدِي فِي السَّمَاوَاتِ
وَالْأَرْضِ بِمَحْمِلِهَا لِأَنْوَارِهِ الذَّاتِيَّةِ ❊ وَصَبَا كُلُّ صَبٍّ لِهَيْبٍ نَسِيمٍ صَبَاهُ ❊
وَكَسَيْتِ الْأَرْضَ بَعْدَ طُولِ جَذْبِهَا مِنَ النَّبَاتِ حُلًّا سُنْدُسِيَّةً ❊
وَأَيَّعْتَ الثَّمَارَ وَأَدْنَى الشَّجَرِ لِلْجَانِي جَنَاهُ ❊ وَنَطَقْتَ بِمَحْمِلِهِ كُلِّ دَابَّةٍ
لِقُرَيْشٍ بِفِصَاحِ الْأَلْسُنِ الْعَرَبِيَّةِ ❊ وَخَرَّتِ الْأُسْرَةُ وَالْأَصْنَامُ عَلَى
الْوُجُوهِ وَالْأَفْوَاهِ ❊ وَتَبَاشَرَتْ وَحُوشُ الْمَشَارِقِ وَالْمَغَارِبِ وَدَوَابُّهَا
الْبَحْرِيَّةُ ❊ وَاحْتَسَتِ الْعَوَالِمُ مِنَ السُّرُورِ كَأْسَ حُمَيَّاهُ ❊ وَبَشَّرَتْ الْجِنُّ
بِإِظْلَالِ زَمَنِهِ وَانْتَهَكَتِ الْكُهَانَةُ وَرَهَبَتِ الرَّهْبَانِيَّةُ ❊ وَلَهَجَ بِخَبْرِهِ كُلُّ
حَبْرٍ خَبِيرٍ، وَفِي حِلْيِ حُسْنِهِ تَاهُ ❊ وَأُتِيَتْ أُمُّهُ فِي الْمَنَامِ فَقِيلَ لَهَا
إِنَّكَ حَمَلْتَ بِسَيِّدِ الْعَالَمِينَ وَخَيْرِ الْبَرِيَّةِ ❊

“So when you give birth to him, name him Muhammad, for surely all that issues from him will be praised” ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

Two months after his conception, according to the most well-known narrations ❀ His father, ‘Abd Allah, died in Madinah al-Munawwarah ❀ Passing by his uncles on his mother’s side, Bani ‘Uday from the tribe of Bani Najjār ❀ He fell ill, and for a month remained among them while they tried to treat him ❀ Nine lunar months passed after his conception, according to the numerous traditions ❀ Now, time’s thirst for him would be quenched ❀ On the night of his noble birth, Āsyah and Maryam with other women of paradise attended his mother ❀ The moment labor pains began she gave birth to him (Allah’s blessings and peace be upon him) as a radiance whose brilliance illuminates the world ❀

وَسَمِيَهُ إِذَا وَضَعْتَهُ (مُحَمَّدًا) لِأَنَّهُ سَتَحَمَدُ عُقْبَاهُ

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَلَمَّا تَمَّ مِنْ حَمَلِهِ شَهْرَانِ عَلَى مَشْهُورِ الْأَقْوَالِ الْمَرْوِيَةِ ❀ تُوْفِيَ بِالْمَدِينَةِ

الْمُنَوَّرَةِ أَبُوهُ عَبْدُ اللَّهِ ❀ وَكَانَ قَدْ اجْتَازَ بِأَخْوَالِهِ بَنِي عَدِيٍّ مِنَ الطَّائِفَةِ

النَّجَّارِيَّةِ ❀ وَمَكَثَ فِيهِمْ شَهْرًا سَقِيمًا يُعَانُونَ سُقْمَهُ وَشَكْوَاهُ ❀ وَلَمَّا

تَمَّ مِنْ حَمَلِهِ عَلَى الرَّابِحِ تِسْعَةُ أَشْهُرٍ قَهْرِيَّةٍ ❀ وَأَنَّ لِلزَّمَانِ أَنْ يَنْجَلِيَ عَنْهُ

صَدَاهُ ❀ حَضَرَ أُمُّهُ لَيْلَةَ مَوْلَدِهِ الشَّرِيفِ آسِيَةً وَمَرْيَمُ فِي نِسْوَةٍ مِنْ

الْحَظِيرَةِ الْقُدْسِيَّةِ ❀ وَأَخَذَهَا الْمَخَاضُ فَوَلَدَتْهُ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

نُورًا يَتَلَأَلُ سَنَاهُ ❀

*Pray, O Lord, and send peace upon the one who is a mercy and
healing for all creation.*

*There's a distinction in you that breaks the dawn, a light from you
that dignified existence.*

*You are the full moon unaffected by eclipses, and shining brightly
like the sun.*

A night brightly revealed because of you.

*A star of glory appeared with a fortunate constellation, making
the night and day equal in brilliance.*

*Do you know what the Night of Al-Qadr (Decree) means to me?
It's the night of his birth that brought joy and illumination to the
religion.*

*Everyone yearned for that night, their plots intensified, and regret
almost took hold.*

Many deviations from idol worship were deterred by his birth.

*A birth that, amidst the rise of disbelief, was a calamity and
plague upon them.*

*All sorrows departed from his mother, she faced no hardship the
day she gave birth.*

*What a triumph men achieved and closeness felt, the day the
daughter of Wahb gave birth from a lineage unmatched by any
other woman.*

*He is the most generous and merciful of prophets, distancing the
wicked.*

He is the seal of the line of messengers.

*She came to her people with one even greater than what the
Virgin Mary had borne before.*

*In the heavens, Gabriel glorified, announcing the good news of
Ahmad's birth.*

His mother heard, "Rejoice with Muhammad!"

*The tidings echoed joyfully that the Chosen One was born,
ushering in genuine happiness.*

صَلَّى يَا رَبِّ ثُمَّ سَلَّمَ عَلَى مَنْ هُوَ لِلْخَلْقِ رَحْمَةٌ وَشِفَاءُ
لَكَ فَرَقَ حَكِي الصَّبَاحِ وَضِيءٌ مِنْكَ إِذْ شَرَّفَ الْوُجُودَ مُجِيءُ
أَنْتَ بَدْرٌ مِنَ الْخُسُوفِ بَرِيءٌ وَمُحْيَا كَالشَّمْسِ مِنْكَ مُضِيءُ
أُسْفَرَتْ عَنْهُ لَيْلَةٌ غَرَّاءُ

نَجْمٌ مَجْدٌ بَدَأَ بِطَالِعِ سَعْدٍ، فَاسْتَوَى اللَّيْلُ وَالنَّهَارُ بِوَقْدِ
هَلْ عَلِمْتُمْ مَا لَيْلَةُ الْقَدْرِ عِنْدِي لَيْلَةُ الْمَوْلِدِ الَّذِي كَانَ لِلدِّينِ
سُرُورٌ بِيَوْمِهِ وَازْدِهَاءُ

وَعَلَيْهَا مِنَ الْجَمِيعِ التَّلَهُّفُ زَادَ فِي كَيْدِهِمْ وَكَادَ التَّأْسُفُ
كَمْ عَنِ اللَّاتِ مَنْ عُكُوفٍ بِهِ كُفٌ مَوْلِدٌ مِنْهُ كَانَ فِي طَالِعِ الْكُفْرِ
وَبَالَ عَلَيْهِمْ وَوَبَاءُ

فَقَدْ تَوَلَّى عَنْ أُمِّهِ كُلِّ كَرْبٍ مَا رَأَتْ يَوْمَ وَضَعِهِ قَطُّ صَعْبُ
أَيُّ فَوْزٍ نَالَ الرِّجَالُ وَقُرْبُ يَوْمٍ نَالَتْ بِوَضْعِهِ ابْنَةُ وَهْبٍ
مَنْ نَخَارَ مَا لَمْ تَلَهُ النِّسَاءُ

أَفْضَلَ الْأَنْبِيَاءِ جُودًا وَرَحْمَةً أَبْعَدَ الْأَصْفِيَاءِ مَرْقًا وَمَرَمَى
وَلَدَتْهُ الْجُمْلَةُ الرُّسُلِ خَتَمًا وَأَتَتْ قَوْمَهَا بِأَفْضَلِ مِمَّ
حَمَلَتْ قَبْلُ مَرْيَمُ الْعَذْرَاءُ

حَيْثُ جَبْرِيلُ فِي السَّمَوَاتِ مَجْدٌ يُعْلِنُ الْبُشْرَى بِوِلَادَةِ أَحْمَدَ
سَمِعَتْ أُمُّهُ ابْشِرِي بِحَمْدٍ وَتَوَالَتْ بُشْرَى الْهَوَاتِفِ أَنَّ قَدْ
وُلِدَ الْمُصْطَفَى وَحَقَّ الْهَنَاءُ

Several imams of narration and knowledge say that standing at the mentioning of his noble birth is preferred ❀ So paradise is for the one whose sole aim is to honor his greatness ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

He (Allah bless him and grant him peace) appeared putting his hands on the earth and raising his head up to the exalted heaven ❀ This raising of his head indicates his sovereignty ❀ His high rank above mankind ❀ And that he is the Beloved One whose character and personality are good ❀ His mother called 'Abd al-Muṭṭalib who the while had been performing ṭawāf of the Ka'bah (of the unseen), the Ka'bah built for the angels (before the building of the Ka'bah in the sensory) ❀ He came quickly and looked at him with utmost pleasure ❀ Then he took him inside the Ka'bah, the Noble and Unique, and stood making du'a with sincere intention ❀ Thanking Allah, the Exalted, for what He gave freely and with His pleasure ❀ He (Allah bless him and grant him peace) was born clean, circumcised, the umbilical cord cut by the hand of Divine Power ❀ Scented, oiled, and with the kohl of divine care on his eyes ❀

هَذَا وَقَدْ اسْتَحْسَنَ الْقِيَامَ عِنْدَ ذِكْرِ مَوْلِدِهِ الشَّرِيفِ أُمِّمَةً ذُوو رِوَايَةٍ
وَرَوِيَّةٍ ❁ فَطُوبَى لِمَنْ كَانَ تَعْظِيمُهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ غَايَةً مَرَامِهِ
وَمَرْمَاهُ ❁

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَبَرِّزْ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ وَاضْعًا يَدَيْهِ عَلَى الْأَرْضِ رَافِعًا
رَأْسَهُ إِلَى السَّمَاءِ الْعَلِيَّةِ ❁ مُؤَمِّيًا بِذَلِكَ الرَّفْعِ إِلَى سُودَدِهِ وَعُلَاهِ ❁
وَمُشِيرًا إِلَى رِفْعَةِ قَدْرِهِ عَلَى سَائِرِ الْبَرِيَّةِ ❁ وَأَنَّهُ الْحَبِيبُ الَّذِي حَسُنَتْ
طِبَاعُهُ وَسَجَايَاهُ ❁ وَدَعَتْ أُمُّهُ عَبْدَ الْمُطَّلِبِ وَهُوَ يَطُوفُ بِهَاتِكَ الْبَنِيَّةِ
❁ فَأَقْبَلَ مُسْرِعًا وَنَظَرَ إِلَيْهِ وَبَلَغَ مِنَ السُّرُورِ مُنَاهُ ❁ وَأَدْخَلَهُ الْكَعْبَةَ
الْغُرَاءَ وَقَامَ يَدْعُو بِخُلُوصِ النِّيَّةِ ❁ وَيَشْكُرُ اللَّهَ تَعَالَى عَلَى مَا مَنَّ بِهِ
عَلَيْهِ وَأَعْطَاهُ ❁ وَوُلِدَ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ نَظِيفًا مَخْتُونًا
مَقْطُوعَ السُّرَّةِ بِيَدِ الْقُدْرَةِ الْإِلَهِيَّةِ ❁ طَيِّبًا دَهِنًا مَكْحُولَةً بِكُلِّ الْعِنَايَةِ
عَيْنَاهُ ❁

It is also said that he was circumcised seven nights after his birth by his grandfather, ‘Abd al-Muṭṭalib ❀ Who served a feast and fed the people and named him Muhammad, honoring him in his abode ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

At his birth abnormal and strange events appeared ❀ In order to facilitate his prophethood and notify (the world) that he is Allah’s Chosen One ❀ Heaven (al-samā’a) was increased in protection and the vicious and powerful jinn and those humans with devilish natures (nafs) were driven away ❀ The luminous stars stoned every accursed one at his raising himself ❀ And then lowered themselves to him in nurturing love ❀ By their light the valleys and hills of the Haram (Makkah) were illuminated ❀ A light came out with him (Allah bless him and grant him peace) illuminating the Roman castles of Sham for him ❀ And thus he saw from the valleys of Makkah, his home ❀ That the Persian palace at Mada’in had cracked ❀ The high and strong palace built by Anu Sharwan (a Persian king) ❀ And that fourteen of its high balconies had fallen ❀

وَقِيلَ خَتَنُ جَدِّهِ بَعْدَ سَبْعِ لَيَالٍ سَوِيَّةٍ ۖ وَأَوَّلَ وَأَطْعَمَ
وَسَمَّاهُ (مُحَمَّدًا) وَأَكْرَمَ مَثْوَاهُ ۖ

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وظَهَرَ عِنْدَ وَلَادَتِهِ خَوَارِقُ وَغَرَائِبُ غَيْبِيَّةٍ ۖ إِرْهَاصًا لِنُبُوَّتِهِ وَإِعْلَامًا
بَأَنَّهُ مُخْتَارُ اللَّهِ وَمُجْتَبَاهُ ۖ فَزِيدَتْ السَّمَاءُ حِفْظًا وَرُدَّ عَنْهَا الْمَرَدَةُ وَذَوُّ
النُّفُوسِ الشَّيْطَانِيَّةِ ۖ وَرَجَمَتْ رُجُومُ النَّيِّرَاتِ كُلُّ رَجِيمٍ فِي حَالِ
مَرْقَاهُ ۖ وَتَدَلَّتْ إِلَيْهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ الْأَنْجُمُ الزُّهْرِيَّةُ ۖ
وَاسْتَنَارَتْ بِنُورِهَا وَهَادُ الْحَرَمِ وَرُبَاهُ ۖ وَخَرَجَ مَعَهُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَسَلَّمَ نُورُ أَضَاءَاتِ لَهُ قُصُورُ الشَّامِ الْقَيْصَرِيَّةِ ۖ فَرَأَاهَا مِنْ بَيْطَاحِ مَكَّةَ
دَارُهُ وَمَغْنَاهُ ۖ وَانْصَدَعَ الْإِيوَانُ بِالْمَدَائِنِ الْكِسْرَوِيَّةِ الَّذِي رَفَعَ أُنُورُ
شُرُوانِ سَمَكِهِ وَسَوَاهُ ۖ وَسَقَطَ أَرْبَعٌ وَعِشْرُونَ شُرْفَاتِهِ الْعُلُويَّةُ ۖ

The bed of King Kisra was broken—a shocking frightening event ❀ The fires worshipped by the Persian kingdoms went out ❀ At the appearance of his illuminating full moon and the dawning of his noble countenance ❀ Lake Sāwah which had been between Hamadhān and Qom dwindled away ❀ Because its source which had been gushing with water, dried up ❀ The valley of Samāwah, a dry desert, overflowed with water ❀ Before it had been without water to wet the mouth of the thirst ❀ He (Allah bless him and grant him peace) was born in Makkah at the place known as al-‘Arāş ❀ The sacrosanct area in which the trees and plants were not to be cut ❀ Some scholars have been documented as being in disagreement about the exact year, month, and day of his birth ❀ But most accept that his birth was before the dawn of Monday the twelfth of Rabi‘ al-Awwal in the year that Allah protected the Ka‘bah by stopping the elephant (in the army of the enemies of Ka‘bah) from entering the Haram ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

His mother suckled him for a few days then Thuwaybah al-Islamiyah ❀

وَكُسِرَ مُلْكُ كِسْرَى لِهَوْلِ مَا أَصَابَهُ وَعَرَاهُ ❀ وَنَحَدَتِ النَّيْرَانُ
 الْمَعْبُودَةُ بِالْمَمَالِكِ الْفَارِسِيَّةِ ❀ لَطُلُوعِ بَدْرِهِ الْمُنِيرِ وَإِشْرَاقِ مُحْيَاهُ ❀
 وَغَاضَتْ بِحِيرَةً سَاوَةً وَكَانَتْ بَيْنَ هَمْدَانَ وَقُمْ مِنَ الْبِلَادِ الْعَجْمِيَّةِ ❀
 وَجَفَّتْ إِذْ كَفَّ وَاكِفُ مَوْجِهَا الشَّجَاجِ يَنَائِعُ هَاتِيكَ الْمِيَاهِ ❀
 وَفَاضَ وَادِي سَمَاوِهِ وَهِيَ مَفَازَةٌ فِي فَلَاةٍ وَبَرِّيَّةٍ ❀ لَمْ يَكُنْ بِهَا مِنْ
 قَبْلُ مَاءٌ يَنْقَعُ لِلظَّمَانِ اللَّهَاءِ ❀ وَكَانَ مَوْلِدُهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 بِالْمَوْضِعِ الْمَعْرُوفِ بِالْعِرَاصِ الْمَكِّيَّةِ ❀ وَالْبَلَدِ الَّذِي لَا يُعْضَدُ شَجَرُهُ
 وَلَا يُخْتَلَى خَلَاهُ ❀ وَاخْتَلَفَ فِي عَامِ وَلَادَتِهِ وَفِي شَهْرِهَا وَفِي يَوْمِهَا
 عَلَى أَقْوَالٍ لِلْعُلَمَاءِ مَرْوِيَّةٍ ❀ وَالرَّاجِحُ أَنَّهَا قُبِيلَ فَجْرِ يَوْمِ الْاِثْنَيْنِ ثَانِي
 عَشَرَ شَهْرِ رَبِيعِ الْأَوَّلِ مِنْ عَامِ الْفِيلِ الَّذِي صَدَّهُ اللَّهُ عَنِ الْحَرَمِ
 وَحَمَاهُ ❀

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفِ شَدِيٍّ مِنْ صَلَاةٍ وَتَسْلِيمٍ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَأَرْضَعْتَهُ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ أُمَّهُ أَيَّامًا ثُمَّ أَرْضَعْتَهُ ثَوْبِيَّةَ

الْأُسْلَمِيَّةِ ❀

Who, when she gave her master Abu Lahab the good news (bushra) of the Prophet's birth, was immediately set free (as a reward) ❀ She suckled him with her son, Masrūh, and Abu Salamah, receiving him with great pleasure ❀ Before him she had suckled Hamzah, who is praised for his support of the dīn ❀ From Madinah he (Allah bless him and grant him peace) would send her well-deserved gifts and clothing ❀ Until her body was put in the grave and covered ❀ Some say that she kept the dīn of her people in jahaliyah (the days of ignorance) until her death ❀ Others say that she submitted, and this has been proven and narrated by Ibn al-Mundah ❀ Then he (Allah bless him and grant him peace) was suckled by a young woman, Ḥālīmah al-Sa'diyah ❀ The people had rejected her as a wet nurse because of her indigence ❀ By nightfall (the day she took him) her barren life became fertile; she gave her right breast to him and it immediately overflowed with milk like pearls and her left one also gave milk to his suckling brother ❀ After weakness and poverty she became wealthy ❀ Her female camel and her sheep became fat ❀ And then all difficulties and misfortunes were removed from her shoulders ❀ Good fortune embroidered the cloak of her life in beauty ❀

الَّتِي أَعْتَقَهَا أَبُو لَهَبٍ حِينَ وَافَتْهُ عِنْدَ مِيلَادِهِ عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ
 بِبُشْرَاهُ ۞ فَأَرْضَعَتْهُ مَعَ ابْنِهَا مَسْرُوحَ وَأَبِي سَلَمَةَ وَهِيَ بِهِ حَفِيَّةٌ ۞
 وَأَرْضَعَتْ قَبْلَهُ حَمْزَةَ الَّذِي حُمِدَ فِي نُصْرَةِ الدِّينِ سُرَاهُ ۞ وَكَانَ صَلَّى
 اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ يَبْعَثُ إِلَيْهَا مِنَ الْمَدِينَةِ بِصَلَةٍ وَكِسْوَةٍ هِيَ بِهَا حَرِيَّةٌ
 ۞ إِلَى أَنْ أُورِدَ هَيْكَلُهَا رَايِدُ الْمُنُونِ الضَّرِيحِ وَوَارَاهُ ۞ قِيلَ عَلَى دِينِ
 قَوْمِهَا الْفِتْنَةِ الْجَاهِلِيَّةِ ۞ وَقِيلَ أَسْلَمْتَ أَثْبَتَ الْخِلَافَ ابْنُ مَنْدَةَ وَحَكَاهُ
 ۞ ثُمَّ أَرْضَعَتْهُ الْفَتَاةُ حَلِيمَةُ السَّعْدِيَّةِ ۞ وَكَانَ قَدْ رَدَّ كُلُّ مَنْ
 الْقَوْمِ تَذِيهَا لِفَقْرِهَا وَأَبَاهُ ۞ فَأَخْصَبَ عَيْشُهَا بَعْدَ الْمَحَلِّ قَبْلَ الْعَشِيَّةِ
 ۞ وَدَرَّ تَذِيهَا بِدَرٍّ دَرٍّ لَبَنُهُ الْيَمِينُ مِنْهُمَا وَلَبَنَ الْآخَرَ أَخَاهُ ۞ وَأَصْبَحَتْ
 بَعْدَ الْهَزَالِ وَالْفَقْرِ وَالْهُوَالِ غَنِيَّةٌ ۞ وَسَمِنَتِ الشَّارِفُ لَدَيْهَا وَالشِّيَاهُ ۞
 وَانْجَابَ عَنْ جَانِبِهَا كُلُّ مُلْمَةٍ وَرَزِيَّةٍ ۞ وَطَرَزَ السَّعْدُ بَرْدَ عَيْشِهَا الْهَنِيِّ
 وَوَشَّاهُ ۞

*O Allah, scent his noble grave with an aromatic fragrance of blessings
and peace O Allah, bless him, grant him peace and barakah*

By divine care, he (Allah bless him and grant him peace) grew in one day what a child would grow in one month ❀ So he stood upon his feet in three months, walked in five months, and was able to talk articulately in nine months ❀ While in her care, two angels (visited him and) opened his chest and took out from his noble heart a clot of blood ❀ After removing the portion of the Shayṭān, they washed it with ice and filled it with wisdom and meanings based upon faith ❀ Then they closed it, sealing it with the seal of prophethood ❀ Lastly, they weighed him and found him to be heavier than one thousand of his good nation ❀ He grew up with the most perfect qualities of a young child ❀ Then she returned him to his mother though she wanted to keep him ❀ She feared harm might befall him ❀ Ḥalīmāh visited him during the time he was living with Khadījah, al-sayyidah al-mardīyyah ❀ And he gave generously to her with shyness and modesty ❀ On the day of Ḥunayn, she came to him and he stood up selflessly to meet her ❀ He unfolded for her his noble shawl of generosity and honor ❀

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفِ شَدِيِّ مِنْ صَلَاةٍ وَتَسْلِيمٍ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَكَانَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ يَشُبُّ فِي الْيَوْمِ شَبَابَ الصَّبِيِّ فِي الشَّهْرِ
بِعِنَايَةِ رَبَّانِيَّةٍ ❀ فَقَامَ عَلَى قَدَمَيْهِ فِي ثَلَاثٍ وَمَشَى فِي خَمْسٍ وَقَوِيَتْ
فِي تِسْعٍ مِنَ الشُّهُورِ بِفَصِيحِ النُّطْقِ قُوَاهُ ❀ وَشَقَّ الْمَلَكَانِ صَدْرَهُ
الشَّرِيفَ لَدَيْهَا وَأَخْرَجَا مِنْهُ عِلْقَةً دَمَوِيَّةً ❀ وَأَزَالَا مِنْهُ حَظَّ الشَّيْطَانِ
وَبِالْتَّلَجِ غَسَلَاهُ ❀ وَمَلَأَهُ حِكْمَةً وَمَعَانِي إِيْمَانِيَّةٍ ❀ ثُمَّ خَاطَاهُ وَبِخَاتَمِ
النُّبُوَّةِ خَتَمَاهُ ❀ وَوَزَنَاهُ فَرَحَ بِأَلْفٍ مِنْ أُمَّتِهِ أُمَّةِ الْخَيْرِيَّةِ ❀ وَنَشَأَ
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ عَلَى أَكْمَلِ الْأَوْصَافِ مِنْ حَالِ صِبَاهُ ❀ ثُمَّ
رَدَّتْهُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ إِلَى أُمِّهِ وَهِيَ بِهِ غَيْرُ سَخِيَّةٍ ❀ حَذَرًا
مِنْ أَنْ يُصَابَ بِمُصَابٍ حَادِثٍ تَخْشَاهُ ❀ وَوَفَدَتْ عَلَيْهِ حَلِيمَةً فِي أَيَّامِ
خَدِيجَةَ السَّيِّدَةِ الرَّضِيَّةِ ❀ فَجَبَّاهَا مِنْ حَبَابِهِ الْوَافِرِ بِمَا حَبَاهُ ❀ وَقَدِمَتْ
عَلَيْهِ يَوْمَ حُنَيْنٍ فَقَامَ إِلَيْهَا وَأَخَذَتْهُ الْأَرِيحِيَّةَ ❀ وَبَسَطَ لَهَا صَلَّى اللَّهُ عَلَيْهِ
وَآلِهِ وَسَلَّمَ مِنْ رِدَائِهِ الشَّرِيفِ بَسَاطَ بَرِّهِ وَنَدَاهُ ❀

The correct (belief) is that she, her husband and her children became Muslims ❀ A group of trustworthy narrators consider her and her husband to be among the companions ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

When he (Allah bless him and grant him peace) reached four years of age his mother took him to Madinah al-Munawwarah ❀ While returning she died, either at al-Abwā' or at Shi'b al-Ĥajūn (somewhere between Makkah and Madinah, but closer to Madinah) ❀ He (Allah bless him and grant him peace) was then carried by his nurse maid, Umm Ayman, the Ethiopian, whom he later married to his freed slave Zayd ibn Ĥārithah ❀ She took him (Allah bless him and grant him peace) to his grandfather 'Abd al-Muṭṭalib who hugged him and showed him great tenderness and raised his status ❀ He said: "This son of mine has a great affair. So bravo! to he who shows him respect and support" ❀ In his childhood his noble soul never complained from hunger or thirst ❀ Often his food was only the nourishment to be taken from the water of Zamzam, which satisfied him and quenched his thirst ❀ Then, when the camels of death were made to kneel down at the courtyard of his grandfather, 'Abd al-Muṭṭalib, his uncle, Abu Ṭālib, the brother of 'Abd Allah from both parents, adopted him

وَالصَّحِيحُ أَنَّهَا أَسْلَمَتْ مَعَ زَوْجِهَا وَالْبَنِينَ وَالذَّرِيَّةَ ❀ وَقَدْ عَدَّهُمْ فِي
الصَّحَابَةِ جَمْعٌ مِنْ ثِقَاتِ الرُّوَاةِ ❀

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَلَمَّا بَلَغَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمْ أَرْبَعَ سِنِينَ خَرَجَتْ بِهِ أُمُّهُ إِلَى
الْمَدِينَةِ النَّبَوِيَّةِ ❀ ثُمَّ عَادَتْ فَوَافَتْهَا بِالْأَبْوَاءِ أَوْ بِشُعْبِ الْحَجُّونِ الْوَفَاةِ
❀ وَحَمَلَتْهُ حَاضِنَتُهُ أُمَِّ أَيْمَنَ الْحَبَشِيَّةِ ❀ الَّتِي زَوَّجَهَا بَعْدُ مِنْ زَيْدِ بْنِ
حَارِثَةَ مَوْلَاهُ ❀ وَأَدْخَلَتْهُ عَلَى جَدِّهِ عَبْدِ الْمُطَّلِبِ فَضَمَّهُ إِلَيْهِ وَرَقَّ لَهُ
وَأَعْلَى رُقِيَّهِ ❀ وَقَالَ إِنَّ لَابْنِي هَذَا لَشَأْنًا عَظِيمًا فَبِخْ بِنَحْ لِمَنْ وَقَرَهُ
وَوَالَاهُ ❀ وَلَمْ تَشْكُ فِي صِبَاهُ جُوعًا وَلَا عَطَشًا قَطُّ نَفْسُهُ الْآيَّةُ ❀
وَكَثِيرًا مَا غَدَا فَاغْتَذَى بِمَاءٍ زَمَزَمَ فَأَشْبَعَهُ وَأَرْوَاهُ ❀ وَلَمَّا أُنِخَتْ بِفَنَاءِ
جَدِّهِ عَبْدِ الْمُطَّلِبِ مَطَايَا الْمَنِيَّةِ كَفَّلَهُ عَمُّهُ أَبُو طَالِبٍ شَقِيقُ أَبِيهِ عَبْدِ اللَّهِ

✽ He carried his adoption with strong determination and zeal ✽ In bringing him up, he preferred him (Allah bless him and grant him peace) even to himself and his own children ✽ When the Prophet (Allah bless him and grant him peace) was twelve years old, his uncle took him on one of his trips to Sham ✽ There, the monk Buḥayrā, in possession of the description of prophethood, recognized him ✽ He said: “I see him as the Master of the Worlds, the Messenger of Allah and His Prophet, for the trees and stones prostrated to him and they never prostrate except to a prophet, who sighs in repentance and asks for forgiveness” ✽ “Surely, we find his description in the ancient divine books” ✽ “And between his shoulder blades is the seal of prophethood, completely illuminated by light” ✽ He ordered his uncle to return him to Makkah, fearing that the Jews might harm him ✽ So he returned with him from Buṣrā (a city in Sham now called Hauran) in blessed Sham ✽

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

When he (Allah bless him and grant him peace) reached twenty-five years of age he traveled to Buṣrā (again, this time) in trade for the young woman, Khadījah ✽

﴿ فَقَامَ بِكَفَالَتِهِ بِعِزِّ قَوِيٍّ وَهَمَّةٍ وَحِمِيَّةٍ ﴾ وَقَدَّمَهُ عَلَى النَّفْسِ وَالْبَنِينَ
 وَرَبَّاهُ ﴿ وَلَمَّا بَلَغَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ اثْنَتَيْ عَشْرَةَ سَنَةً رَحَلَ بِهِ
 صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ عُمَّهُ إِلَى الْبِلَادِ الشَّامِيَّةِ ﴾ وَعَرَفَهُ الرَّاهِبُ
 بِحَيْرًا بِمَا حَازَهُ مِنْ وَصْفِ النُّبُوَّةِ وَحَوَاهُ ﴿ وَقَالَ إِنِّي أُرَاهُ سَيِّدَ الْعَالَمِينَ
 وَرَسُولَ اللَّهِ وَنَبِيَّهُ ﴾ وَقَدْ سَجَدَ لَهُ الشَّجَرُ وَالْحَجَرُ وَلَا يَسْجُدَانِ إِلَّا لِنَبِيِّ
 أَوَّاهٍ ﴿ وَإِنَّا لَنَجِدُ نَعْتَهُ فِي الْكُتُبِ الْقَدِيمَةِ السَّمَاوِيَّةِ ﴾ وَبَيْنَ كِتَابَيْهِ
 خَاتَمُ النُّبُوَّةِ قَدْ عَمَّهُ النُّورُ وَعَلَاهُ ﴿ وَأَمَرَ عُمَّهُ بِرَدِّهِ إِلَى مَكَّةَ تَخَوُّفًا
 عَلَيْهِ مِنْ أَهْلِ دِينِ الْيَهُودِيَّةِ ﴾ فَرَجَعَ بِهِ وَلَمْ يُجَاوِزْ مِنَ الشَّامِ الْمُقَدَّسِ
 بُصْرَاهُ ﴿

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَلَمَّا بَلَغَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ خَمْسًا وَعِشْرِينَ سَنَةً سَافَرَ إِلَى

بُصْرَى فِي تِجَارَةِ خَلْدِيَجَةَ الْفَتِيَّةِ ﴿

With him was her servant, Maysarah, who served him and looked after his needs ❀ Near the hermitage of Nastūr, the Christian monk, he rested under a tree ❀ The monk recognized him (Allah bless him and grant him peace) when the tree inclined its thick shade towards him ❀ He said: “No one ever rested under this tree except a prophet possessing pure qualities” ❀ “And a messenger for whom Allah has chosen to give moral excellence” ❀ Then he asked Maysarah: “Is there any redness in his eyes?” trying to uncover a hidden sign ❀ And he answered: “Yes.” So he confirmed to himself what he had been thinking ❀ Then he said to Maysarah: “Don't leave his side. Be with him with sincerity, determination and honesty” ❀ “For he is one of those whom Allah has honored and selected for prophethood” ❀ When Khadījah was at ‘Uliyyah with a group of women, she saw him (Allah bless him and grant him peace) approaching, returning to Makkah ❀ With two angels over his noble head shading him from the heat of the sun ❀ Maysarah told her that he had seen this before during the trip and he told her of the advice the monk had entrusted him with ❀ Allah doubled the trade’s profits and made it grow ❀ So from what she saw and heard it became clear to her that he was the Messenger of Allah, the Exalted, to mankind, whom Allah had specially selected to be near Him ❀ She asked him (Allah bless him and grant him peace) to take her pure self in marriage so that by his perfumed scent she might obtain the scent of īmān (belief) ❀

وَمَعَهُ غُلَامٌ مِيسِرَةٌ يَخْدُمُهُ وَيَقُومُ بِمَا عَنَاهُ ﴿٢٩﴾ وَنَزَلَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
 وَسَلَّمَ تَحْتَ شَجَرَةٍ لَدَى صَوْمَعَةٍ نَسْطُورًا رَاهِبٍ النَّصْرَانِيَّةِ ﴿٣٠﴾ فَعَرَفَهُ إِذْ
 مَالَ إِلَيْهِ ظِلُّهَا الْوَارِفُ وَأَوَاهُ ﴿٣١﴾ وَقَالَ مَا نَزَلَ تَحْتَ هَذِهِ الشَّجَرَةِ قَطُّ
 إِلَّا نَبِيٌّ ذُو صِفَاتٍ نَقِيَّةٍ ﴿٣٢﴾ وَرَسُولٌ قَدْ خَصَّهُ اللَّهُ تَعَالَى بِالْفَضَائِلِ
 وَحَبَاهُ ﴿٣٣﴾ ثُمَّ قَالَ لِمِيسِرَةَ أَفِي عَيْنَيْهِ حُمْرَةٌ اسْتَظْهَارًا لِلْعَلَامَةِ الْخَفِيَّةِ ﴿٣٤﴾
 فَأَجَابَهُ بِنَعَمٍ فَحَقَّ لَدَيْهِ مَا ظَنَّهُ فِيهِ وَتَوَخَّاهُ ﴿٣٥﴾ ثُمَّ قَالَ لِمِيسِرَةَ لَا تُفَارِقْهُ
 وَكُنْ مَعَهُ بِصَدَقِ عَزْمٍ وَحُسْنِ طَوِيَّةٍ ﴿٣٦﴾ فَانَّهُ مِمَّنْ أَكْرَمَهُ اللَّهُ تَعَالَى
 بِالنُّبُوَّةِ وَاجْتَبَاهُ ﴿٣٧﴾ ثُمَّ عَادَ إِلَى مَكَّةَ فَرَأَتْهُ خَدِيجَةُ مُقْبِلًا وَهِيَ بَيْنَ نِسْوَةٍ
 فِي عُلْيَا ﴿٣٨﴾ وَمَلَكَانِ عَلَى رَأْسِهِ الشَّرِيفِ مِنْ وَجْهِ الشَّمْسِ قَدْ أَظْلَاهُ ﴿٣٩﴾
 وَأَخْبَرَهَا مِيسِرَةُ بِأَنَّهُ رَأَى ذَلِكَ فِي السَّفَرِ كُلِّهِ وَبِمَا قَالَهُ الرَّاهِبُ وَأَوْدَعَهُ
 لَدَيْهِ مِنَ الْوَصِيَّةِ ﴿٤٠﴾ وَضَاعَفَ اللَّهُ فِي تِلْكَ التِّجَارَةِ رِبْحَهَا وَنَمَّاهُ ﴿٤١﴾ فَبَانَ
 لَخَدِيجَةَ بِمَا رَأَتْ وَسَمِعَتْ أَنَّهُ رَسُولُ اللَّهِ إِلَى الْبَرِيَّةِ ﴿٤٢﴾ الَّذِي خَصَّهُ اللَّهُ
 تَعَالَى بِقُرْبِهِ وَاصْطَفَاهُ ﴿٤٣﴾ نَخَطَبَتْهُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ لِنَفْسِهَا الزَّكِيَّةِ
 لَتَشُمَّ مِنَ الْإِيمَانِ بِهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ طِيبَ رِيَاهُ ﴿٤٤﴾

He then told his uncles what this pure and pious woman had asked him for ❀ And they agreed, for they were pleased by her virtue, her religion, her beauty, her wealth, and her lineage— all cherished qualities ❀ Abu Ṭālib made a speech, praising Allah and him (Allah bless him and grant him peace) ❀ He said: “By Allah, his future deeds will be praised” ❀ She was married to him by her father; it is also said by her uncle; and it is also said by her brother—her happiness having been preordained ❀ To him, she gave birth to all his children except the one he called al-Khalīl (Ibrāhīm) ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

When he reached the age of thirty-five, the Quraysh were rebuilding the Ka‘bah because its walls had cracked from the floodwaters of Abṭāḥ (one of the valleys in Makkah) ❀ They disputed over who would lift the black stone to its place in the Ka‘bah, for everyone wanted this honor ❀ The argument grew heated and they were about to come to blows—every clan standing against the others ❀ When they summoned each other to agree upon leaving the resolution of the matter to someone who would apply wisdom and deliberation ❀

فَأَخْبَرَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ أَعْمَامَهُ بِمَا دَعَتْهُ إِلَيْهِ هَذِهِ الْبَرَّةُ التَّقِيَّةُ
 ﴿۞﴾ فَرَغِبُوا فِيهَا لِفَضْلِ وَدِينٍ وَجَمَالٍ وَمَالٍ وَحَسَبٍ وَنَسَبٍ كُلٍّ مِنْ
 الْقَوْمِ يَهْوَاهُ ﴿۞﴾ وَخَطَبَ أَبُو طَالِبٍ وَأَثْنَى عَلَيْهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ
 بَعْدَ أَنْ حَمِدَ اللَّهُ بِحَمْدِ سَنِيَّةٍ ﴿۞﴾ وَقَالَ هُوَ وَاللَّهُ لَهُ نَبَأٌ عَظِيمٌ بَعْدُ يُحْمَدُ
 فِيهِ مَسْرَاهُ ﴿۞﴾ فَزَوَّجَهَا مِنْهُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ أَبُوهَا وَقِيلَ عَمَّهَا
 وَقِيلَ أَخُوهَا لِسَابِقِ سَعَادَتِهَا الْأَزَلِيَّةِ ﴿۞﴾ وَأَوْلَدَهَا كُلَّ أَوْلَادِهِ صَلَّى اللَّهُ
 عَلَيْهِ وَآلِهِ وَسَلَّمَ إِلَّا الَّذِي بِاسْمِ الْخَلِيلِ سَمَاهُ ﴿۞﴾

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَلَمَّا بَلَغَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ خَمْسًا وَثَلَاثِينَ سَنَةً بَنَتْ قُرَيْشُ
 الْكَعْبَةَ لِانْصِدَاعِهَا بِالسُّيُولِ الْأَبْطَحِيَّةِ ﴿۞﴾ وَتَنَازَعُوا فِي رَفْعِ الْحَجَرِ
 الْأَسْوَدِ فَكُلُّ أَرَادَ رَفْعَهُ وَرَجَاهُ ﴿۞﴾ وَعَظُمَ الْقِيلُ وَالْقَالُ وَتَحَالَفُوا عَلَى
 الْقِتَالِ وَقَوِيَتِ الْعُصْبِيَّةُ ﴿۞﴾ ثُمَّ تَدَاعَوْا إِلَى الْإِنْصَافِ وَفَوَّضُوا الْأَمْرَ إِلَى
 ذِي رَأْيٍ صَابٍ وَأَنَاةٍ ﴿۞﴾

They decided to accept the decision of the first person to enter from the gate of al-sanadah al-shaybiyyah (the Shaybi Custodian: named after the custodians of the Ka‘bah who were from Shaybah ibn ‘Uthman al-Shaybi) ❀ The Prophet (Allah bless him and grant him peace) was the first to enter, so they said: “This is the Honest One (al-Amīn). We all accept him and are pleased with him” ❀ Then they told him that they wanted him to make a ruling on the matter and carry it out ❀ So he (Allah bless him and grant him peace) put the stone on a cloak and ordered all the tribes to lift it to its designated place ❀ They all lifted it to its place in the corner of that building (the Ka‘bah) ❀ Then, with his noble hands, he (Allah bless him and grant him peace) put it in its present place and fixed it there ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

According to the most trusted narrators of the (Islamic) world, when he (Allah bless him and grant him peace) completed forty years of age ❀ Allah sent him as a bringer of good news and a warner to the worlds, covering them with His mercy ❀ For six complete months he saw clear true dreams ❀ Each one coming like the dawning of the morning’s brilliant light ❀ He was started out with these dreams as a training to strengthen his human capacity ❀

فَحَكَمَ بِتَحْكِيمِ أَوَّلِ دَاخِلٍ مِنْ بَابِ السَّدَنَةِ الشَّيْبَةِ ﴿﴾ فَكَانَ النَّبِيُّ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ أَوَّلَ دَاخِلٍ فَقَالُوا هَذَا الْأَمِينُ وَكُنَّا نَقْبَلُهُ وَنَرْضَاهُ
﴿﴾ فَأَخْبَرُوهُ بِأَنَّهُمْ رَضُوهُ أَنْ يَكُونَ صَاحِبَ الْحُكْمِ فِي هَذَا الْمُلَمِّ وَوَلِيَّهِ
﴿﴾ فَوَضَعَ الْحَجَرَ فِي ثَوْبٍ ثُمَّ أَمَرَ أَنْ تَرْفَعَهُ الْقَبَائِلُ جَمِيعًا إِلَى مُرْتَقَاهُ ﴿﴾
فَرَفَعُوهُ إِلَى مَقَرِّهِ مِنْ رُكْنِ هَاتِيكَ الْبَنِيَّةِ ﴿﴾ وَوَضَعَهُ صَلَّى اللَّهُ عَلَيْهِ
وَآلِهِ وَسَلَّمَ بِيَدِهِ الشَّرِيفَةِ فِي مَوْضِعِهِ الْآنَ وَبَنَاهُ ﴿﴾

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَلَمَّا كُنَّ لَهُ صَلَّيَ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ أَرْبَعُونَ سَنَةً عَلَى أَوْفَى الْأَقْوَالِ
لِذَوِي الْعَالَمِيَّةِ ﴿﴾ بَعَثَهُ اللَّهُ تَعَالَى لِلْعَالَمِينَ بِشِيرًا وَنَذِيرًا فَعَمَّهُمْ بِرُحْمَاهُ ﴿﴾
وَبَدِئَ إِلَى تَمَامِ سِتَّةِ أَشْهُرٍ بِالرُّؤْيَا الصَّادِقَةِ الْجَلِيلَةِ ﴿﴾ فَكَانَ لَا يَرَى
رُؤْيَا إِلَّا جَاءَتْ مِثْلَ فَلَقٍ صُبْحٍ ضَاءَ سَنَاهُ ﴿﴾ وَإِنَّمَا ابْتَدِئَ بِالرُّؤْيَا
تَمَرِينًا لِلْقُوَّةِ الْبَشَرِيَّةِ ﴿﴾

So that the Angel Jibrīl wouldn't surprise him with the manifestness of prophethood and then his powers would not be able to encompass it ❀ Isolation became pleasing to him so he would worship in (the cave of) Ĥirā' numerous nights (ie, whole days at a time) ❀ Until the pure truth (the angel Jibrīl with the revelation) came to him ❀ That was on a Monday, the seventeenth of the month of the Laylat al-Qadr (the Night of Power; ie, Ramaḍān) ❀ There are other traditions saying that it was the twenty-seventh or the twenty-fourth of that month, or eight days before the month of his birth ❀ He (Jibrīl) said to him: "Read." He (Allah bless him and grant him peace) said: "I cannot read." Then he covered him in a strong embrace ❀ He (Jibrīl) said: "Read." He (Allah bless him and grant him peace) said: "I cannot read." Then Jibrīl covered him in an embrace a second time until he (Allah bless him and grant him peace) became exhausted and overwhelmed from the exertion ❀ Then Jibrīl said: "Read." And he said: "I cannot read." A third time the Angel embraced him and pressed him hard so that he would turn himself with full attention to what would be given to him ❀ Receiving it with seriousness and effort ❀ Then the Revelation stopped for three years or thirty months, making him look forward eagerly to those beautifully fragranced scents (i.e. the Revelation) ❀

لئَلَّا يَفْجَأَهُ الْمَلَكُ بِصَرِيحِ النُّبُوَّةِ فَلَا تَقْوَاهُ قُوَاهُ ❀ وَحُبِّ إِلَيْهِ الْخَلَاءِ
فَكَانَ يَتَعَبَّدُ بِحِرَاءِ اللَّيَالِي الْعَدَدِيَّةِ ❀ إِلَى أَنْ أَتَاهُ فِيهِ صَرِيحُ الْحَقِّ
وَوَافَاهُ ❀ وَذَلِكَ فِي يَوْمِ الْاِثْنَيْنِ لِسَبْعِ عَشْرَةَ لَيْلَةً خَلَّتْ مِنْ شَهْرِ اللَّيْلَةِ
الْقَدَرِيَّةِ ❀ وَثُمَّ أَقْوَالُ لِسَبْعِ أَوْ لِأَرْبَعِ وَعِشْرِينَ مِنْهُ أَوْ لِثَمَانٍ خَلَّتْ مِنْ
شَهْرِ مَوْلِدِهِ الَّذِي بَدَأَ فِيهِ بِدُرِّ مُحْيَاهُ ❀ فَقَالَ لَهُ: اقْرَأْ فَقَالَ: مَا أَنَا
بِقَارِي فَعَطَّهُ غَطَّةً قَوِيَّةً ❀ ثُمَّ قَالَ لَهُ: اقْرَأْ فَقَالَ: مَا أَنَا بِقَارِي فَعَطَّهُ
ثَانِيَةً حَتَّى بَلَغَ مِنْهُ الْجَهْدَ وَغَطَّاهُ ❀ ثُمَّ قَالَ لَهُ: اقْرَأْ فَقَالَ: مَا أَنَا بِقَارِي
فَعَطَّهُ ثَالِثَةً لِيَتَوَجَّهَ إِلَى مَا سَيُلْقَى إِلَيْهِ بِجَمْعِيَّةٍ ❀ وَيُقَابِلَهُ بِجِدِّ وَاجْتِهَادٍ
وَيَتَلَقَّاهُ ❀ ثُمَّ قَرَأَ الْوَحْيُ ثَلَاثَ سِنِينَ أَوْ ثَلَاثِينَ شَهْرًا لِيَشْتَاقَ إِلَى انْتِشَاقِ
هَاتِيكَ النَّفَحَاتِ الشَّدِيَّةِ ❀

Then yā ayyuh al-muddathir (O you who have wrapped up in your garments!) was sent to him by Jibrīl ❀ So his prophethood began with iqra bisma rabbika (Read! In the name of your Lord)—evidence that it has priority in importance ❀ Foremost in his message, giving the good news and the warning to whomever he called to Islam ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

The first to believe in him (Allah bless him and grant him peace) among men was Abu Bakr, the companion in the cave (Thawr, on the way to Madinah), the Ṣaddīq (meaning: who believes immediately without doubt) ❀ Among children, ‘Alī; and among women, Khadījah, through whom Allah strengthened and preserved his heart and protected him (Allah bless him and grant him peace) ❀ Among freed slaves, Zayd ibn Ḥārithah; and among slaves, Bilāl (the Ethiopian, the caller to prayer chosen by the Prophet) tortured by his master, Umayyah, for his belief in Allah ❀ Later bought and freed from slavery by his new master, Abu Bakr, who provided for him ❀ Then submitted ‘Uthmān, Sa‘ad, Sa‘īd, Ṭalhah (cousin of Abu Bakr), Ibn al-‘Awf (‘Abdu ‘Amr: changed by the Prophet to ‘Abd al-Raḥmān), and Zubayr, the son of the Prophet’s aunt, Ṣaffīyah ❀ And others whom the Ṣaddīq gave to drink the nectar of belief ❀

ثُمَّ أُنْزِلَتْ عَلَيْهِ يَا أَيُّهَا الْمُدَّثِّرُ فُجَاءَهُ جَبْرِيلُ بِهَا وَنَادَاهُ ﴿فَكَانَ لِنُبُوتِهِ
فِي تَقَدُّمِ اقْرَأْ بِاسْمِ رَبِّكَ شَاهِدٌ عَلَى أَنَّ لَهَا السَّابِقِيَّةَ﴾ ﴿والتَّقدُّمَ عَلَى
رِسَالَتِهِ بِالْبَشَارَةِ وَالنَّذَارَةِ لِمَنْ دَعَاهُ﴾

عَطِّرِ اللّٰهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفِ شَدِيِّ مِنْ صَلَاةٍ وَتَسْلِيمٍ
اللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَأَوَّلُ مَنْ آمَنَ بِهِ مِنَ الرِّجَالِ أَبُو بَكْرٍ صَاحِبُ الْغَارِ وَالصِّدِّيقِيَّةُ ﴿
وَمِنَ الصِّبْيَانِ عَلِيٌّ وَمِنَ النِّسَاءِ خَدِيجَةُ الَّتِي ثَبَّتَ اللَّهُ بِهَا قَلْبَهُ وَوَقَاهُ
﴿وَمِنَ الْمَوَالِي زَيْدُ بْنُ حَارِثَةَ وَمِنَ الْأَرْقَاءِ بِلَالُ الَّذِي عَذَّبَهُ فِي اللَّهِ
أُمِّيَّةٌ﴾ وَأَوْلَاهُ مَوْلَاهُ أَبُو بَكْرٍ مِنَ الْعِتَقِ مَا أَوْلَاهُ ﴿ثُمَّ أَسْلَمَ عُثْمَانُ
وَسَعْدٌ وَسَعِيدٌ وَطَلْحَةُ وَابْنُ عَوْفٍ وَابْنُ عَمَّتِهِ صَفِيَّةٌ﴾ وَغَيْرُهُمْ مِمَّنْ
أَنَّهُلَهُ الصِّدِّيقُ رَحِيقَ التَّصَدِيقِ وَسَقَاهُ ﴿

Still he (Allah bless him and grant him peace) and his companions worshipped in secret ❀ Until Allah revealed *faṣḍa' bimā tu'mir* (15:94; Therefore, declare openly what you are bidden); thereupon, he openly called the people to Allah ❀ His people didn't denounce him until he denounced their gods and ordered the rejection of all but the Oneness ❀ Now they dared show him open enmity and the threat of harm ❀ Hardships increased for the Muslims, so in the fifth year they made hijrah (the Prophet ordered some of his followers to flee the persecution in Makkah) to the domain of the King of Habasha (al-Najāshī) ❀ Because his uncle, Abu Ṭālib, was solicitous of him (Allah bless him and grant him peace), all the people were afraid to harm him, and so for a time he was protected ❀ (First), he (Allah bless him and grant him peace) was required to stand some hours of the night ❀ Then the obligation was abrogated by Allah's words *faqra'u mā tayassara minhu wa'aqīmu al-ṣalāt* (73:20; Read from it what is easy, and establish the prayer) ❀ And he was required to make two raka' in the morning and two in the evening ❀ Then, finally, on the night of the isrā' (the night journey) his obligation was abrogated by the five required prayers ❀ Abu Talib, his uncle, died in mid-Shawwal in the tenth year of the message and with his death the hardships greatly intensified ❀

وَمَا زَالَتْ عِبَادَتُهُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ وَأَصْحَابِهِ مَخْفِيَةً ﷺ حَتَّى
 أَنْزَلَتْ عَلَيْهِ فَأَصْدَعَ بِمَا تُؤْمَرُ فَجْهَرًا بِدُعَاءِ الْخَلْقِ إِلَى اللَّهِ ﷻ وَلَمْ يَبْعُدْ
 مِنْهُ قَوْمُهُ حَتَّى عَابَ آلَهُمْ وَأَمَرَ بِرَفْضِ مَا سِوَى الْوَحْدَانِيَّةِ ﷻ فَتَجَرَّؤُوا
 عَلَى مُبَارَزَتِهِ بِالْعِدَاوَةِ وَأَذَاهِ ﷻ وَاشْتَدَّ الْبَلَاءُ عَلَى الْمُسْلِمِينَ فَهَاجَرُوا
 فِي سَنَةِ خَمْسٍ إِلَى النَّاحِيَةِ النَّجَاشِيَّةِ ﷻ وَحَدَبَ عَلَيْهِ عُمُهُ أَبُو طَالِبٍ
 فَهَابَهُ كُلُّ مَنْ الْقَوْمِ وَتَحَامَاهُ ﷻ وَفُرِضَ عَلَيْهِ قِيَامُ بَعْضِ السَّاعَاتِ
 اللَّيْلِيَّةِ ﷻ ثُمَّ نُسِخَ بِقَوْلِهِ تَعَالَى: فَأَقْرَأُوا مَا تيسَّرَ مِنْهُ وَأَقِيمُوا الصَّلَاةَ
 وَفُرِضَ عَلَيْهِ رَكْعَتَانِ بِالْغَدَاةِ وَرَكْعَتَانِ بِالْعِشْيَةِ ﷻ ثُمَّ نُسِخَ بِإِيجَابِ
 الصَّلَوَاتِ الْخَمْسِ فِي لَيْلَةِ مَسْرَاهِ ﷻ وَمَاتَ أَبُو طَالِبٍ فِي نِصْفِ شَوَّالٍ
 مِنْ عَاشِرِ الْبِعْثَةِ وَعَظُمَتْ بِمَوْتِهِ الرِّزْيَةُ ﷻ

The Quraysh let fall upon him every injury ❀ He went to Ṭa'if, calling Thaqīf (the tribe of Ta'if) to Islam, where he wasn't received well ❀ They encouraged the mockers and the slaves to insult him rudely ❀ They pelted him (Allah bless him and grant him peace) with stones until his shoes were dyed red from his blood ❀ In sadness he (Allah bless him and grant him peace) returned to Makkah; then the angel of the mountains (surrounding Ṭā'if) asked him if he should destroy its people for their stubborn ignorance ❀ But instead he (Allah bless him and grant him peace) said: "I ask Allah to take care of (i.e., cause to flourish in Islam) those whom He brings out from their loins" ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

Then, while awake, he (Allah bless him and grant him peace) was taken on a night journey, with his spirit (rūḥ) and body, from the Mosque of the Ḥarām (in Makkah) to the Mosque of al-Aqsā (in Jerusalem) and its sacred precinct ❀ He was taken up to the heavens, where in the first heaven he saw Ādam, dignity enveloping and exalting him ❀

وَتَلَتْهُ خَدِيجَةٌ بَعْدَ ثَلَاثٍ وَشَدَّ الْبَلَاءُ عَلَى الْمُسْلِمِينَ وَثِقَ عُرَاهُ ﴿١﴾
 وَأَوْقَعَتْ قُرَيْشٌ بِهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ كُلَّ أَذِيَّةٍ ﴿٢﴾ وَأَمَّ الطَّائِفَ
 يَدْعُو ثَقِيفًا فَلَمْ يُحْسِنُوا بِالْإِجَابَةِ قِرَاهُ ﴿٣﴾ فَأَغْرَوْا بِهِ السُّفَهَاءَ وَالْعَبِيدَ
 فَسَبُّهُ بِاللُّسَنِ بِذِيَّةٍ ﴿٤﴾ وَرَمَوْهُ بِالْحِجَارَةِ حَتَّى خُضِبَتْ بِالِدِّمَاءِ نَعْلَاهُ ﴿٥﴾
 ثُمَّ عَادَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ إِلَى مَكَّةَ حَزِينًا فَسَأَلَهُ مَلِكُ الْجِبَالِ
 فِي إِهْلَاكِ أَهْلِهَا ذَوِي الْعَصْبَةِ ﴿٦﴾ فَقَالَ إِنِّي أَرْجُو أَنْ يُخْرِجَ اللَّهُ مِنْ
 أَصْلَابِهِمْ مَنْ يَتَوَلَّاهُ

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ
 اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

ثُمَّ أُسْرِيَ بِرُوحِهِ وَجَسَدِهِ يَقْظَةً مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ
 الْأَقْصَى وَرَحَابِهِ الْقُدْسِيَّةِ ﴿٧﴾ وَعُرِجَ بِهِ إِلَى السَّمَاوَاتِ فَرَأَى آدَمَ فِي
 الْأُولَى وَقَدْ جَلَّلَهُ الْوَقَارُ وَعَلَاهُ ﴿٨﴾

In the second heaven, he saw ‘Isa ibn al-Batūl (Jesus son of the Virgin Mary, who isolated herself in devotion to Allah), the Good the Pure ❀ And his cousin, Yaḥya, who was given wisdom in application of the Torah (and prophethood) in his youth ❀ In the third heaven, he saw Yūsuf, the Ṣiddīq, with his beautiful form ❀ In the fourth heaven, Idrīs (named for his extensive study of Allah’s book), whom Allah raised to his high place ❀ In the fifth heaven, Hārūn, the beloved of the Israelite nation ❀ In the sixth heaven, Mūsā, to whom Allah talked intimately ❀ And in the seventh heaven, Ibrāhīm, who came to his Lord with a heart at peace and an inwardness of goodness ❀ Whom Allah protected from the fire of Nimrod ❀ Then He raised him to the lote tree of the furthest limit (al-sidrat al-muntahā) until he heard the sound of the pens writing the decreed matters ❀ To the station (maqam) of the encounter without veil in which Allah allowed him to approach and draw near ❀ There Allah raised for him (Allah bless him and grant him peace) the veils of the glorious lights ❀ And let him see with his own eyes in the presence of Lordship what He let him see ❀ So He spread for him the carpet of care and affection in the divine presence ❀ He made obligatory upon him and his nation 50 prayers ❀

وَرَأَى فِي الثَّانِيَةِ عَيْسَى ابْنَ مَرْيَمَ الْبَتُولِ الْبَرَّةِ التَّقِيَّةِ ❀ وَابْنَ خَالَتِهِ يَحْيَى
 الَّذِي أُوتِيَ الْحُكْمَ فِي حَالِ صِبَاهِ ❀ وَرَأَى فِي الثَّلَاثَةِ يُوسُفَ الصِّدِّيقَ
 بِصُورَتِهِ الْجَمَالِيَّةِ ❀ وَفِي الرَّابِعَةِ إِدْرِيسَ الَّذِي رَفَعَ اللَّهُ مَكَانَهُ وَأَعْلَاهُ
 ❀ وَفِي الْخَامِسَةِ هَارُونَ الْمُحِبَّ فِي الْأُمَّةِ الْإِسْرَائِيلِيَّةِ ❀ وَفِي السَّادِسَةِ
 مُوسَى الَّذِي كَلَّمَهُ اللَّهُ وَنَاجَاهُ ❀ وَفِي السَّابِعَةِ إِبْرَاهِيمَ الَّذِي جَاءَ رَبَّهُ
 بِسَلَامَةِ الْقَلْبِ وَحُسْنِ الطَّوِيَّةِ ❀ وَحَفِظَهُ مِنْ نَارِ نَمْرُودَ وَعَافَاهُ ❀ ثُمَّ
 رُفِعَ إِلَى سِدْرَةِ الْمُنْتَهَى إِلَى أَنْ سَمِعَ صَرِيْفَ الْأَقْلَامِ بِالْأُمُورِ
 الْمَقْضِيَّةِ ❀ إِلَى مَقَامِ الْمَكَافَحَةِ الَّذِي قَرَّبَهُ اللَّهُ فِيهِ وَأَذْنَاهُ ❀ وَأَمَّا طِ
 لَهُ حُجُبَ الْأَنْوَارِ الْجَلَالِيَّةِ ❀ وَأَرَاهُ بَعَيْنِي رَأْسَهُ مِنْ حَضْرَةِ الرُّبُوبِيَّةِ مَا
 أَرَاهُ ❀ وَبَسَطَ لَهُ بَسَاطَ الْإِدْلَالِ فِي الْمَجَالِي الذَّاتِيَّةِ ❀ وَفَرَضَ عَلَيْهِ
 وَعَلَى أُمَّتِهِ نَحْسِينَ صَلَاةً ❀

Then the clouds of overflowing mercy poured forth and they were reduced to the performance of five prayers ❀ Having the reward of the 50 that He had decreed and willed in pre-endless time ❀ That same night, he (Allah bless him and grant him peace) returned to where he had been sleeping and the Ṣiddīq (when he had been told by others of what the Prophet had said about his Night Journey) believed him ❀ As do all who possess intellect and the capacity to reflect ❀ While the Quraysh didn't believe him and some apostated, being lured and let astray by the Shayṭān ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

During the Hajj days (note: even before Islam, at a specific time of the year, people gathered to visit the Ka'bah) he (Allah bless him and grant him peace) presented himself to the tribes as the Messenger of Allah ❀ Allah showed His pleasure with six of the anṣār (six from Madinah) whom He distinguished by their belief in him (Allah bless him and grant him peace) ❀ Then twelve men from them (i.e. from Madinah) performed the hajj (the next year) with the tribes and took a true bay'ah (oath of allegiance) from him ❀ They returned and Islam appeared in Madīnah, eventually becoming his stronghold and residence ❀ The third time they came as 75, or 73 and two women, from the tribes of Aws and Khazraj ❀

ثُمَّ أَنهَلَ سَحَابُ الْفَضْلِ فَرُدَّتْ إِلَى خَمْسٍ عَمَلِيَّةٍ ۞ وَلَهَا أَجْرُ الْخَمْسِينَ
كَمَا شَاءَهُ فِي الْأَزَلِ وَقَضَاهُ ۞ ثُمَّ عَادَ فِي لَيْلَتِهِ وَصَدَّقَهُ الصَّدِيقُ بِمَسْرَاهُ
وَكُلُّ ذِي عَقْلٍ وَرَوِيَّةٍ ۞ وَكَذَّبَتْهُ قُرَيْشٌ وَارْتَدَّ مَنْ أَضَلَّهُ الشَّيْطَانُ
وَأَغْوَاهُ ۞

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

ثُمَّ عَرَضَ نَفْسَهُ عَلَى الْقَبَائِلِ بِأَنَّهُ رَسُولُ اللَّهِ فِي الْأَيَّامِ الْمَوْسِمِيَّةِ ۞
فَأَمَّنَ بِهِ سِتَّةٌ مِنَ الْأَنْصَارِ اخْتَصَمَهُمُ اللَّهُ بِرِضَاهُ ۞ وَحَجَّ مِنْهُمْ فِي الْقَابِلِ
اثْنَا عَشَرَ رَجُلًا وَبَايَعُوهُ بَيْعَةَ حَقِيَّةٍ ۞ ثُمَّ انْصَرَفُوا وَظَهَرَ الْإِسْلَامُ
بِالْمَدِينَةِ فَكَانَتْ مَعْقَلَهُ وَمَأْوَاهُ ۞ وَقَدِمَ عَلَيْهِ فِي الْعَامِّ الثَّالِثِ سَبْعُونَ
أَوْ ثَلَاثَةً أَوْ وَخْمَسَةً وَأَمْرَأَتَانِ مِنَ الْقَبَائِلِ الْأَوْسِيَّةِ وَالْخَزْرَجِيَّةِ ۞

They took bay‘ah from him (Allah bless him and grant him peace) and then he chose twelve of them who were nobles and masters to be their amīrs ❀ And then the Islamic millah (people practicing the way of Islam) of Makkah emigrated to them ❀ They separated themselves from their homelands, desiring what had been prepared for the one who denounces kufr (disbelief) and seeks refuge ❀ The Quraysh, fearing that he (Allah bless him and grant him peace) would soon join his Companions ❀ Plotted to kill him, so Allah the Exalted protected and saved him from their deceit ❀ While the unbelievers were watching him (Allah bless him and grant him peace) in order to carry out their plan to kill him, Allah gave him permission to emigrate ❀ He came out to them and threw upon their heads dust ❀ Then he headed straight for the cave of Thawr (ghār: small opening in a mountain, as opposed to kahf which is a large cave) wherein the Ṣiddīq won the opportunity of being in the company (of Allah and His Messenger; see Surat Tawbah, ayah 40: “Grieve not, surely Allah is with us”) ❀ There they remained for three days in the protection of the pigeons and spiders ❀ They left it the night of Monday (meaning, between Sunday after maghrib and Monday morning before fajr) upon a good female camel ❀ (On the way) when Surāqah came upon him (on horseback with the intention of capturing him), he (Allah bless him and grant him peace) called out to Allah for His protection from him ❀

فَبَايَعُوهُ وَأَمَرَ عَلَيْهِمُ اثْنِي عَشَرَ نَقِيبًا بِحَاجَةِ سَرَاةٍ ۖ وَهَاجَرَ إِلَيْهِمْ مِنْ
مَكَّةَ ذَوُو الْمِلَّةِ الْإِسْلَامِيَّةِ ۖ وَفَارَقُوا الْأَوْطَانَ رَغْبَةً فِيمَا أُعِدَّ لِمَنْ
هَجَرَ الْكُفْرَ وَنَاوَاهُ ۖ وَخَافَتْ قُرَيْشٌ أَنْ يَلْحَقَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَسَلَّمَ بِأَصْحَابِهِ عَلَى الْفَوْرِیَّةِ ۖ فَأَتَمُّوْا بِقَتْلِهِ حِفْظَهُ اللَّهُ تَعَالَى مِنْ
كَيْدِهِمْ وَنَجَّاهُ ۖ وَأُذِنَ لَهُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ فِي الْهَجْرَةِ فَرَقَبَهُ
الْمُشْرِكُونَ لِيُورِدُوهُ بِزَعْمِهِمْ حِيَاضَ الْمَنِيَّةِ ۖ فَخَرَجَ عَلَيْهِمْ وَنَثَرَ عَلَى
رُؤُوسِهِمُ التُّرَابَ وَحَثَّاهُ ۖ وَأَمَّ غَارَ ثَوْرٍ وَفَارَزَ الصِّدِيقُ بِالْمَعِيَّةِ ۖ وَأَقَامَا
فِيهِ ثَلَاثًا تَحْمِي الْحَمَائِمِ وَالْعَنَاكِبُ حِمَاهُ ۖ ثُمَّ خَرَجَا مِنْهُ لَيْلَةَ الْاِثْنَيْنِ
وَهُوَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ عَلَى خَيْرِ مَطِيَّةٍ ۖ وَتَعَرَّضَ لَهُ سُرَاقَةٌ
فَابْتَهَلَ فِيهِ إِلَى اللَّهِ وَدَعَاهُ ۖ

Then the legs of Surāqah's horse began to sink into the firm ground, whereupon he asked for the Prophet's protection, and he was granted it ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

He (Allah bless him and grant him peace) passed the tent of Umm Ma'bad al-Khuzā'iyah (kunya for 'Ātikah bint Khālid) ❀ He wanted to buy milk or meat from her, but there was neither milk nor meat in her wool tent ❀ However, the Prophet saw a female sheep in the house that hadn't gone with the other sheep because it was too exhausted ❀ He asked her permission to milk it ❀ She gave him permission and said if there were any milk in her, they would have milked her ❀ But at his touch, it filled up with milk and he milked her and everyone present drank to their satisfaction ❀ Then he milked the sheep again, filling the container, and left it with her as a clear sign ❀ When Abu Ma'bad came and saw the milk, he was struck by wonder ❀ He asked: "From whence came this milk? There is no milking sheep that can give even a single drop" ❀ She told him that a blessed man passed by, giving his physical description and his other qualities ❀ He declared: "That is the man from Quraysh," and swore by all that is divine ❀

فَسَاخَتْ قَوَائِمُ يَعْبُوهُ فِي الْأَرْضِ الصُّلْبَةِ الْقَوِيَّةِ ❊ وَسَأَلَهُ الْأَمَانَ
فَمَنَحَهُ إِيَّاهُ ❊

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَمَرَّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ بِقُدَيْدٍ عَلَى أُمِّ مَعْبَدٍ الْخَزَاعِيَّةِ ❊ وَأَرَادَ
ابْتِيَاعَ لَحْمٍ أَوْ لَبَنٍ مِنْهَا فَلَمْ يَكُنْ خِبَاؤُهَا لِشَيْءٍ مِنْ ذَلِكَ قَدْ حَوَاهُ ❊
فَنَظَرَ إِلَى شَاةٍ فِي الْبَيْتِ قَدْ خَلَفَهَا الْجَهْدُ عَنِ الرَّعِيَّةِ ❊ فَاسْتَأْذَنَهَا فِي
حَلِبِهَا فَأَذِنَتْ وَقَالَتْ لَوْ كَانَ بِهَا حَلَبٌ لَأَصْبَنَاهُ ❊ فَمَسَحَ الضَّرْعَ مِنْهَا
وَدَعَا اللَّهَ مُوَلَّاهُ وَوَلِيَّهَ ❊ فَدَرَّتْ وَحَلَبَ وَسَقَى كُلًّا مِنَ الْقَوْمِ وَأَرْوَاهُ
❊ ثُمَّ حَلَبَ وَمَلَأَ الْإِنَاءَ وَغَادَرَهُ لَدَيْهَا آيَةً جَلِيلَةً ❊ فَجَاءَ أَبُو مَعْبَدٍ وَرَأَى
اللَبَنَ فَذَهَبَ بِهِ الْعَجَبُ إِلَى أَقْصَاهُ ❊ وَقَالَ أَنَّنِي لَكَ هَذَا وَلَا حُلُوبَ
فِي الْبَيْتِ تَبْضُ بِقَطْرَةٍ لَبْنِيَّةٍ ❊ فَقَالَتْ مَرَّ بِنَا رَجُلٌ مُبَارَكٌ كَذَا وَكَذَا
جُثْمَانَهُ وَمَعْنَاهُ ❊ فَقَالَ هَذَا صَاحِبُ قُرَيْشٍ وَأَقْسَمَ بِكُلِّ إِلَهِيَّةٍ ❊

That if he saw him he would believe in him, follow him and be close to him ❀ He (Allah bless him and grant him peace) arrived in Madīnah on Monday the twelfth of Rabī‘ al-Awwal ❀ Its pure sites were illumined by him ❀ The anṣār met and welcomed him and he dismounted at Kuba (about two miles from Madīnah) where he built a mosque upon his piety (taqwa) ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

He (Allah bless him and grant him peace) was the most perfect of people in physical and moral nature, possessing the highest being and qualities ❀ Of middle height; white in color mixed with red; his eyes were big with natural kohl, having long lashes, long eyebrows almost touching ❀ Between his two front teeth was a space; his mouth was full but handsome; his face was wide with a forehead like the new moon ❀ His cheekbones were not high; his nose was slightly curved, its bridge was good and a little high ❀ His shoulders were broad; his palms wide and generous; his bones big at the joints; his heels with little flesh; his beard thick; his head large; his hair reaching the earlobes ❀ Between his shoulders was the seal of prophethood, luminous ❀ His perspiration was like pearls, its scent sweeter than musk ❀

بِأَنَّهُ لَوْ رَأَاهُ لَأَمَنَ بِهِ وَاتَّبَعَهُ وَدَانَاهُ ﴿٥١﴾ وَقَدِمَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ
الْمَدِينَةَ يَوْمَ الْاِثْنَيْنِ ثَانِي عَشَرَ شَهْرِ رَبِيعِ الْأَوَّلِ وَأَشْرَقَتْ بِهِ أَرْجَاؤُهَا
الزَّكِيَّةُ ﴿٥٢﴾ وَتَلَقَّاهُ الْأَنْصَارُ وَنَزَلَ بِقُبَاءٍ وَأَسَسَ مَسْجِدَهَا عَلَى تَقْوَاهُ ﴿٥٣﴾

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَكَانَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ أَكْمَلَ النَّاسِ خَلْقًا وَخُلُقًا ذَا ذَاتٍ
وَصِفَاتٍ سَنِيَّةٍ ﴿٥٤﴾ مَرْبُوعَ الْقَامَةِ أَيْضُ اللَّوْنِ مُشْرَبًا بِحُمْرَةِ وَاسِعِ الْعَيْنَيْنِ
أَكْلَهُمَا أَهْدَبَ الْأَشْفَارِ قَدْ مُنِحَ الزَّجَجَ حَاجِبَاهُ ﴿٥٥﴾ مُفْلَجَ الْأَسْنَانِ
وَاسِعَ الْفَمِ حَسَنَهُ وَاسِعَ الْجَبِينِ ذَا جَبْهَةٍ هَلَالِيَّةٍ ﴿٥٦﴾ سَهْلَ الْخَدَّيْنِ يُرَى
فِي أَنْفِهِ بَعْضُ أَحَدِيدَابِ حَسَنِ الْعَرْنَيْنِ أَقْنَاهُ ﴿٥٧﴾ بَعِيدَ مَا بَيْنَ الْمَنْكَبَيْنِ
سَبَطَ الْكَفَّيْنِ ضَخَمَ الْكَرَادِيْسِ قَلِيلَ لَحْمِ الْعَقَبِ كَثَّ اللَّحْيَةِ عَظِيمَ
الرَّأْسِ شَعْرُهُ إِلَى الشَّحْمَةِ الْأُذُنِيَّةِ ﴿٥٨﴾ وَبَيْنَ كَتِفَيْهِ خَاتَمُ النُّبُوَّةِ قَدْ عَمَّهُ
النُّورُ وَعَلَاهُ ﴿٥٩﴾ وَعَرَقَهُ كَاللُّؤْلُؤِ وَعَرَفَهُ أَطْيَبُ مِنَ النَّفَحَاتِ الْمِسْكِيَّةِ ﴿٦٠﴾

When walking, he would lean forward moving quickly as if he were coming down from a high place ❀ When he (Allah bless him and grant him peace) shook hands with someone that person would smell of jasmine and narcissus for the rest of the day ❀ When he put his noble hand on a child's head that child could easily be known from the rest by the scent left on his head from the Prophet's touch ❀ His noble face shone like the light on the night of a full moon ❀ The one who describes him says: "I have never seen before or after him a human being like him" ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

He (Allah bless him and grant him peace) was very shy and very modest—mending his own shoes, patching his own robe, milking his own sheep, and serving his family in a noble way ❀ He loved the poor—sitting among them, visiting their sick, and walking in their funerals; he was never condescending to anyone, even to the most poor and wretched ❀ He accepted apologies; he never met someone mentioning what that person disliked; he walked with widows and slaves ❀ He didn't fear kings; he got angry only for Allah's sake; and was pleased with what pleased Allah ❀ He walked behind his companions saying: "Leave my back for the spiritual angels" ❀

وَيَكْفَأُ فِي مِشْيَتِهِ كَأَنَّمَا يَنْحُطُّ مِنْ صَبَبٍ ارْتَقَاهُ ❀ وَكَانَ يُصَاحُفُ الْمُصَاحِفَ
بِيَدِهِ الشَّرِيفَةِ فَيَجِدُ مِنْهَا سَائِرَ الْيَوْمِ رَاحَةً عِبْرِيَّةً ❀ وَيَضَعُهَا عَلَى
رَأْسِ الصَّبِيِّ فَيَعْرِفُ مَسَّهُ لَهُ مِنْ بَيْنِ الصَّبِيَّةِ وَيَدْرَاهُ ❀ يَتَلَأَّلُ وَجْهُهُ
الشَّرِيفُ تَلَأَّلُ الْقَمَرِ فِي اللَّيْلَةِ الْبَدْرِيَّةِ ❀ يَقُولُ نَاعَتُهُ لَمْ أَرْ قَبْلَهُ وَلَا
بَعْدَهُ مِثْلَهُ وَلَا بِشَرِّ رَاهُ ❀

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَكَانَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ شَدِيدَ الْحَيَاءِ وَالتَّوَاضُّعِ يَخْصِفُ نَعْلَهُ
وَيَرْقُعُ ثَوْبَهُ وَيَحْلِبُ شَاتَهُ وَيَسِيرُ فِي خِدْمَةِ أَهْلِهِ بِسِيرَةٍ سَرِيَّةٍ ❀ وَيُحِبُّ
الْفُقَرَاءَ وَالْمَسَاكِينَ وَيَجْلِسُ مَعَهُمْ وَيَعُودُ مَرْضَاهُمْ وَيُشِيعُ جَنَائِزَهُمْ
وَلَا يَحْقِرُ فَقِيرًا أَدْقَعَهُ الْفَقْرُ وَأَشْوَاهُ ❀ وَيَقْبَلُ الْمَعْدِرَةَ وَلَا يَقَابِلُ أَحَدًا
بِمَا يَكْرَهُ وَيَمْشِي مَعَ الْأَرْمَلَةِ وَذَوِي الْعُبُودِيَّةِ ❀ وَلَا يَهَابُ الْمُلُوكَ
وَيَغْضَبُ لِلَّهِ تَعَالَى وَيَرْضَى لِرِضَاهُ ❀ وَيَمْشِي خَلْفَ أَصْحَابِهِ وَيَقُولُ
خَلُّوْ ظَهْرِي لِلْمَلَائِكَةِ الرُّوحَانِيَّةِ ❀

He rode the camel, the horse, the mule, and the donkey given to him by a king ❀ Though he tied a stone on his stomach from hunger, all the keys of the earth's treasures were at his disposal ❀ Even mountains tried to persuade him to permit them to turn themselves into gold for him, but he refused ❀ He didn't speak idly; whenever he met someone he was the first to offer greetings; on Friday, he made the congregational prayer longer and shortened the sermon (khutbat al-jumu'a) ❀ He used persuasion on the nobles and honored the generous, sometimes joking but always speaking the truth pleasing to Allah ❀ Here, the description of his noble person comes to an end ❀ And the one who is dictating this has reached a stopping point like the traveler who has reached a clearing and a place of rest ❀

O Allah, scent his noble grave with an aromatic fragrance of blessings and peace O Allah, bless him, grant him peace and barakah

Allah, O Open-handed in giving ❀ O He Who when the palms of the servant are raised satisfies the suppliant ❀ O He Who declares the unity in His being and in His attributes ❀ To be only for Him without equal or similarity ❀ O He Who alone remains forever and Who existed in the most ancient time and Who existed in pre-endless time ❀

وَيَرْكَبُ الْبَعِيرَ وَالْفَرَسَ وَالْبَغْلَةَ وَحِمَارًا بَعْضُ الْمُلُوكِ إِلَيْهِ أَهْدَاهُ ❀
 وَيَعْصِبُ عَلَى بَطْنِهِ الْحَجَرَ مِنَ الْجُوعِ وَقَدْ أُوتِيَ مَفَاتِيحَ الْخَزَائِنِ الْأَرْضِيَّةِ
 ❀ وَرَاوَدَتْهُ الْجِبَالُ بِأَنْ تَكُونَ لَهُ ذَهَبًا فَأَبَاهُ ❀ وَكَانَ صَلَّى اللَّهُ عَلَيْهِ
 وَآلِهِ وَسَلَّمَ يَقُولُ اللَّغْوُ وَيَبْدَأُ مِنْ لَقِيهِ بِالسَّلَامِ وَيُطِيلُ الصَّلَاةَ وَيُقْصِرُ
 الْخُطْبَ الْجُمُعِيَّةَ ❀ وَيَتَأَلَّفُ أَهْلَ الشَّرَفِ وَيُكْرِمُ أَهْلَ الْفَضْلِ وَيَمَزُحُ
 وَلَا يَقُولُ إِلَّا حَقًّا يُحِبُّهُ اللَّهُ تَعَالَى وَيَرْضَاهُ ❀ وَهَاهُنَا وَقَفَ بَنَا جَوَادُ
 الْمَقَالِ عَنِ الْأَطْرَادِ فِي الْحَلَبَةِ الْبَيَانِيَّةِ ❀ وَبَلَغَ ظَاعِنُ الْإِمْلَاءِ فِي فِدَائِهِ
 الْإِيضَاحَ مُنْتَهَاهُ ❀

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ
 اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
 اللَّهُمَّ يَا بَاسِطَ الْيَدَيْنِ بِالْعَطِيَّةِ ❀ يَا مَنْ إِذَا رُفِعَتْ إِلَيْهِ أَكُفُّ الْعَبْدِ
 كَفَاهُ ❀ يَا مَنْ تَنَزَّهَ فِي ذَاتِهِ وَصِفَاتِهِ الْأَحَدِيَّةِ ❀ عَنْ أَنْ يَكُونَ لَهُ فِيهَا
 نَظَائِرُ وَأَشْبَاهُ ❀ يَا مَنْ تَفَرَّدَ بِالْبَقَاءِ وَالْقَدَمِ وَالْأَزَلِيَّةِ ❀

O He in Whom no one places his hopes except Him and upon Whom no one depends but Him ❀ O He in Whose everlasting power the people are confident ❀ Who guides with His overflowing generosity he who seeks His guidance ❀ We ask You by Your sacred lights ❀ Which removes the night from the darkneses of doubts ❀ We humbly beseech You through the exalted rank of the Muhammadan Being (al-dhat al- muhammadiya; i.e. tawassul: seeking Allah's help through Sayyiduna Muhammad) ❀ Who was the last of the prophets in his physical appearance but the first of them in his meaning ❀ By his family, mankind's secure planets ❀ Their ship of safety and refuge ❀ By his companions, the people of guidance and preference ❀ Who freely gave themselves to Allah only desiring Allah's grace and mercy ❀ And by the carriers of His Shari'ah, the people of great deeds and virtues ❀ Who rejoice in each grace and favor (ni'mah and faḍl) from Allah ❀ That you grant us success in words and deeds in achieving sincerity of intention ❀ That You give to all who are present his request and wish ❀ That You save us from the shackles of lower desires and the sicknesses of the heart ❀ That You realize our hopes which we have placed in You (three times) ❀ That you save us from every great harm and calamity ❀ That You don't place us among those whose self tends toward low desires ❀

يَا مَنْ لَا يُرْجَى غَيْرُهُ وَلَا يُعَوَّلُ عَلَى سِوَاهُ ﷻ يَا مَنْ اسْتَدَدَ الْأَنَامُ إِلَى
قُدْرَتِهِ الْقَيُومِيَّةِ ﷻ وَأَرْشَدَ بِفَضْلِهِ مَنْ اسْتَرْشَدَهُ وَاسْتَهْدَاهُ ﷻ نَسْأَلُكَ
اللَّهُمَّ بِأَنْوَارِكَ الْقُدْسِيَّةِ ﷻ الَّتِي أَزَاحَتْ مِنْ ظُلُمَاتِ الشَّكِّ دُجَاهَ ﷻ
وَنَتَوَسَّلُ إِلَيْكَ بِشَرَفِ الذَّاتِ الْمُحَمَّدِيَّةِ ﷻ وَمَنْ هُوَ آخِرُ الْأَنْبِيَاءِ بِصُورَتِهِ
وَأَوَّلُهُمْ بِمَعْنَاهُ ﷻ وَبِآلِهِ كَوَاكِبَ أَمْنٍ الْبَرِيَّةِ ﷻ وَسَفِينَةَ السَّلَامَةِ وَالنَّجَاةِ
ﷻ وَبِأَصْحَابِهِ أُولِي الْهُدَايَةِ وَالْأَفْضَلِيَّةِ الَّذِينَ بَدَلُوا نَفُوسَهُمْ لِلَّهِ يَبْتَغُونَ
فَضْلًا مِنَ اللَّهِ ﷻ وَبِمَحْمَلَةِ شَرِيعَتِهِ أُولِي الْمَنَاقِبِ وَالْخُصُوصِيَّةِ ﷻ الَّذِينَ
اسْتَبَشَرُوا بِنِعْمَةٍ وَفَضْلٍ مِنَ اللَّهِ ﷻ أَنْ تُوَفَّقَنَا فِي الْأَقْوَالِ وَالْأَعْمَالِ
لِإِخْلَاصِ النِّيَّةِ ﷻ وَتُنْجَحَ لِكُلِّ مِنَ الْحَاضِرِينَ مَطْلَبُهُ وَمُنَاهُ ﷻ وَتُخَلِّصَنَا
مِنْ أَسْرِ الشَّهَوَاتِ وَالْأَدْوَاءِ الْقَلْبِيَّةِ ﷻ وَتُحَقِّقَ لَنَا مِنَ الْأَمَالِ مَا بِكَ
ظَنَّنَاهُ ﷻ وَتَكْفِينَا كُلَّ مَذْهَبَةٍ وَبَلِيَّةٍ ﷻ وَلَا تَجْعَلْنَا مِمَّنْ أَهْوَاهُ هَوَاهُ ﷻ

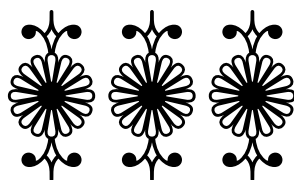
That You bring close to us the goodness of certainty so that it may be easily picked like the fruit of Jannah ❀ That You erase from us all our sins (three times) ❀ That You include this gathering of ours in Your exalted giving from Your treasures ❀ By a mercy and a forgiveness and a perpetual freedom from needing anyone other than You ❀ O Allah, surely You have given to every petitioner a station and a merit ❀ And to every hopeful one whatever he hoped for ❀ We have asked You hoping for gifts from Your presence ❀ So realize for us what we hope to gain from You (three times) ❀ O Allah, secure us from fears, and correct the rulers and their citizens ❀ Increase the reward of whoever performs this goodness today ❀ O Allah, make this country and all Muslim countries secure and comfortable ❀ And provide our land with rain that will cover its low lands and its hills ❀ And forgive the copier of these decorated pages of the Mawlid ❀ Ja'far, from the family al-Barzinji, and his lineage to whom he belongs ❀ Realize for him the triumph of Your closeness ❀ Make his rest and place of residence among the foremost brought near to You (muqarrabīn) ❀ Cover the flaw, the inability, the limitation, and the powerlessness of him ❀ And the writer of this Mawlid, its reader, and whoever listens carefully to it ❀ Bless, O Allah, the first divine manifested light from the absolute Reality ❀

وَتُدْنِي لَنَا مِنْ حُسْنِ الْيَقِينِ قُطُوفًا دَانِيَةً جَنِيَّةً ۞ وَتَحْوِ عَنَا كُلَّ ذَنْبٍ
جَنِينَاهُ ۞ وَتَعْمَّ جَمْعَنَا هَذَا مِنْ خَزَائِنِ مَنَحِكَ السَّنِيَّةِ ۞ بِرَحْمَةٍ وَمَغْفِرَةٍ
وَتُدِيمَ عَمَّنْ سِوَاكَ غِنَاهُ ۞ اَللّٰهُمَّ اَمِنْ الرُّوْعَاتِ وَاَصْلِحِ الرُّعَاةَ وَالرَّعِيَّةَ
۞ وَاَعْظِمِ الْاَجْرَ لِمَنْ جَعَلَ هَذَا الْخَيْرَ فِي هَذَا الْيَوْمِ وَاَجْرَاهُ ۞ اَللّٰهُمَّ
اجْعَلْ هَذِهِ الْبَلَدَ وَسَائِرَ بِلَادِ الْمُسْلِمِينَ اَمْنَةً رَخِيَّةً ۞ وَاَسْقِنَا غِيَاثًا يَعْصِي
اَنْسِيَابُ سَيِّبِهِ السَّبَبَ وَرُبَاهُ ۞ وَاغْفِرْ لَنَا سَجْدَةَ هَذِهِ الْبُرُودِ الْمُحْبَرَةِ
الْمَوْلِدِيَّةِ ۞ سَيِّدَنَا جَعْفَرَ مَنْ اِلَى الْبَرْزَنْجِيِّ نَسَبْتُهُ وَمُنْتَمَاهُ ۞ وَحَقِّقْ
لَهُ الْفَوْزَ بِقُرْبِكَ وَالرَّجَاءَ وَالْاُمْنِيَّةَ ۞ وَاَجْعَلْ مَعَ الْمُقَرَّبِينَ مَقِيلَهُ
وَسُكَّاهُ ۞ وَاَسْتُرْ لَهُ عَيْبَهُ وَعَجْزَهُ وَحَصْرَهُ وَعَيْبَهُ ۞ وَلِكَاتِبِهَا وَقَارِهَا وَمَنْ
اَصَاحَ اِلَيْهِ سَمْعُهُ وَاَصْغَاهُ ۞ اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى اَوَّلِ قَابِلٍ لِلتَّجَلِّيِ
مِنَ الْحَقِيْقَةِ الْكُلِّيَّةِ ۞

His family, companions, and those who helped him and stood by him ❁ The ears that are pleased by the glittering description of him are thereby bedecked with jeweled earrings ❁ The foremost of the noble gatherings (i.e., those reciting the Mawlid) are made beautiful with chests adorned with necklaces in which he is mentioned ❁ Allah, bless our master Muhammad, bless him and grant him peace ❁ Glory be to your Lord, the Lord of Might and Honor, above what they describe ❁ and peace be on the messengers ❁ and all praise is due to Allah, the Lord of the worlds



وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنْ نَصَرَهُ وَوَالَاهُ ❀ مَا سُئِفَتِ الْأَذَانُ مِنْ
وَصْفِهِ الدُّرِيِّ بِأَقْرَاطٍ جَوْهَرِيَّةٍ ❀ وَتَحَلَّتْ صُدُورُ الْمُحَافِلِ الْمُنِيفَةِ
بِعُقُودِ حُلَاهُ ❀ وَأَفْضَلُ الصَّلَاةِ وَالتَّسْلِيمِ عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ
النَّبِيِّينَ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ ❀ سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا
يَصِفُونَ ❀ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ❀ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ❀



*The full moon has shone upon us ❁
And from it, other moons have hidden.
We've never seen beauty like yours ❁
O face of joy and delight.
You are the sun, you are the moon ❁
You are light upon light.
You're precious and esteemed ❁
You're the lamp that lights hearts.*



*O beloved, O Muhammad ❁
O bridegroom of the beating hearts.
O supporter, O glorified one ❁
O Imam of both qiblas.
whoever sees your beauty is fortunate ❁
O of noble parents.
Your pure, cooled pond ❁
Is our drink on the Day of Resurrection.*



*We've never seen camels incline in their journey ❁
Except leaning towards you.
The cloud has overshadowed ❁
And the public send blessings upon you.
The oud came crying to you ❁
Humbling itself before you.
The gazelle sought refuge with you ❁
O Muhammad, from the chase.*



أَشْرَقَ الْبَدْرُ عَلَيْنَا ❁ فَاخْتَفَتْ مِنْهُ الْبُذُورُ
مِثْلَ حُسْنِكَ مَا رَأَيْنَا ❁ قَطَّ يَا وَجْهَ السُّرُورِ
أَنْتَ شَمْسٌ أَنْتَ بَدْرٌ ❁ أَنْتَ نُورٌ فَوْقَ نُورِ
أَنْتَ كَسِيرٌ وَغَالِي ❁ أَنْتَ مُصْبِحَ الصُّدُورِ
❁❁❁❁

يَا حَبِيبِي يَا مُحَمَّدَ ❁ يَا عَرُوسَ الْخَافِقِينَ
يَا مُوَيْدَ يَا مُجَدِّ ❁ يَا إِمَامَ الْقِبْلَتَيْنِ
مَنْ رَأَى حُسْنَكَ يَسْعَدَ ❁ يَا كَرِيمَ الْوَالِدَيْنِ
حَوْضُكَ الصَّافِي الْمُبَرِّ ❁ وَرَدْنَا يَوْمَ النُّشُورِ
❁❁❁❁

مَا رَأَيْنَا الْعَيْسَ حَنْتَ ❁ فِي السُّرَى إِلَّا إِلَيْكَ
وَالْغَمَامَةُ قَدْ أَظَلَّتْ ❁ وَالْمَلَأَ صَلُّوا عَلَيْكَ
وَأَتَاكَ الْعُودُ يَبْكِي ❁ وَتَذَلَّلَ بَيْنَ يَدَيْكَ
وَاسْتَجَارَتْ يَا مُحَمَّدُ ❁ عِنْدَكَ الظُّيَّةُ النَّفُورُ
❁❁❁❁

*When they loaded their mounts ❁
And called out for departure.
I approached them, tears flowing ❁
Saying, "Wait for me, O guide".
"Do you carry messages for me?" ❁
O great passion.
Towards those homes ❁
In the evening and in the morning.*



*Everyone in the universe is enthralled by you ❁
O radiant forehead.
For you, they hold affection ❁
Longing and yearning.
In your meanings, people ❁
Are lost and wandering.
You are the seal of the prophets ❁
Grateful to the Lord.*



*Your humble servant hopes ❁
For your vast grace.
In you, I've held the highest hope ❁
O bearer of good news, O warner.
Help me and grant me refuge ❁
O Protector from the blazing fire.
O my sustainer, O my sanctuary ❁
in times of grave difficulties.*



عِنْدَمَا شَدُّوا الْحَامِلَ ❀ وَتَنَادَوْا لِلرَّحِيلِ

جِثَّتْهُمُ وَالِدَمْعُ سَائِلِ ❀ قُلْتُ قِفْ لِي يَا دَلِيلُ

شَا تُحْمَلْ لِي رَسَائِلِ ❀ أَيُّهَا الشُّوقُ الْجَزِيلُ

نَحْوَ هَاتِيكَ الْمَنَازِلَ ❀ بِالْعَشِيِّ وَالْبُكُورِ



كُلُّ مَنْ فِي الْكَوْنِ هَامُوا ❀ فِيكَ يَا بَاهِي الْجَبِينِ

وَلَهُمْ فِيكَ غَرَامٌ ❀ وَاشْتِيَاقٌ وَحَنِينٌ

فِي مَعَانِيكَ الْأَنَامُ ❀ قَدْ تَبَدَّتْ حَاوِلِينَ

أَنْتَ لِلرُّسُلِ خِتَامٌ ❀ أَنْتَ لِلْمَوَلَى شُكُورُ



عَبْدُكَ الْمَسْكِينِ يَرْجُو ❀ فَضْلَكَ الْجَمِّ الْغَفِيرِ

فِيكَ قَدْ أَحْسَنْتُ ظَنِّي ❀ يَا بَشِيرًا يَا نَذِيرُ

فَاغْنِنِي وَأَجْرِنِي ❀ يَا مُجِيرُ مِنَ السَّعِيرِ

يَا غِيَاثِي يَا مَلَاذِي ❀ فِي مُلَبَّاتِ الْأُمُورِ



*The servant's happiness is complete ❁
and sadness has departed from them.
In you, O luminous moon, it manifest ❁
for you possess the most noble attributes.
No lineage is purer than yours ❁
O grandfather of Al-Husayn.
Upon you, may Allah send blessings ❁
Continuously throughout the ages.*



*O guardian of good deeds ❁
O one of elevated ranks.
Expiate our sins ❁
And erase our misdeeds.
You are the forgiver of grave sins ❁
And the concealer of faults.
You are the one who veils our wrongdoings ❁
And the lifter of our missteps.*



*Knower of the secrets and the concealed ❁
Responder to supplications.
O Lord, have mercy on all of us ❁
Including all the righteous men and women.
May Allah's blessings be upon Ahmad ❁
As many times as there are letters.
Ahmad, the guide, Muhammad ❁
With the radiant face.*

سَعْدُ عَبْدٍ قَدْ تَمَلَّى ❁ وَأُنْجِلِي عَنْهُ الْحَزِينَ
فِيكَ يَا بَدْرًا تَجَلَّى ❁ فَلَكَ الْوَصْفُ الْحُسَيْنِ
لَيْسَ أَزْكَى مِنْكَ أَصْلًا ❁ قُطِّ يَا جَدَّ الْحُسَيْنِ
وَعَلَيْكَ اللَّهُ صَلَّى ❁ دَائِمًا طُولَ الدُّهُورِ
❁❁❁❁

يَا وَلِيَّ الْحَسَنَاتِ ❁ يَا رَفِيعَ الدَّرَجَاتِ
كَفَّرْنَا عَنْكَ الذُّنُوبَ ❁ وَامْحُ عَنْكَ السَّيِّئَاتِ
أَنْتَ غَفَّارُ الْخَطَايَا ❁ وَالذُّنُوبِ الْمُؤَبَّقَاتِ
أَنْتَ سَتَّارُ الْمَسَاوِي ❁ وَمُقِيلَ الْعَثَرَاتِ
❁❁❁❁

عَالَمُ السِّرِّ وَأَخْفَى ❁ مُسْتَجِيبَ الدَّعَوَاتِ
رَبِّ فَارْحَمْنَا جَمِيعًا بِجَمِيعِ ❁ الصَّالِحِينَ وَجَمِيعِ الصَّالِحَاتِ
وَصَلَاةُ اللَّهِ عَلَى أَحْمَدَ ❁ عَدَّ تَحْرِيرِ السُّطُورِ
أَحْمَدُ الْهَادِي مُحَمَّدٌ ❁ صَاحِبُ الْوَجْهِ الْمُنِيرِ

